

# The Last Sunday After Pentecost: Christ the King The Holy Eucharist: Rite II

*With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.*

**November 22, 2020**

**10:00 a.m.**

**Prelude**      Partita on "Now Thank We All Our God"      Kenneth T. Kosche

## The Word of God

**Opening Hymn 290** "Come, Ye Thankful People, Come"      *St. George's Windsor*



1 Come, ye thank - ful    peo - ple, come,    raise the song of    har - vest-home:  
2 All the world is    God's own field,    fruit un - to his    praise to yield;  
3 For the Lord our    God shall come,    and shall take his    har - vest home;  
4 E - ven so, Lord,    quick - ly come    to thy fi - nal    har - vest-home;



all is safe - ly    gath - ered in,    ere the win - ter    storms be - gin;  
wheat and tares to - geth - er sown,    un - to joy or    sor - row grown:  
from his field shall    in that day    all of - fens - es    purge a - way;  
gath - er thou thy    peo - ple in,    free from sor - row,    free from sin;



1 God,    our Ma - ker,    doth pro - vide    for our wants to  
2 first    the blade, and    then the ear,    then    the full corn  
3 give    his an - gels    charge at last    in    the fire the  
4 there,    for ev - er    pur - i - fied,    in    thy pres - ence



be sup - plied;    come    to God's    own    tem - ple,  
shall ap - pear:    grant,    O har - vest    Lord,    that  
tares to cast,    but    the fruit - ful    ears    to  
to a - bide;    come,    with all    thine    an - gels,



come, raise the song of har - vest - home.  
 we whole - some grain and pure may be.  
 store in his gar - ner ev - er - more.  
 come, raise the glo - rious har - vest - home.

**Priest:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever Amen.

**The Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**

Hymnal S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



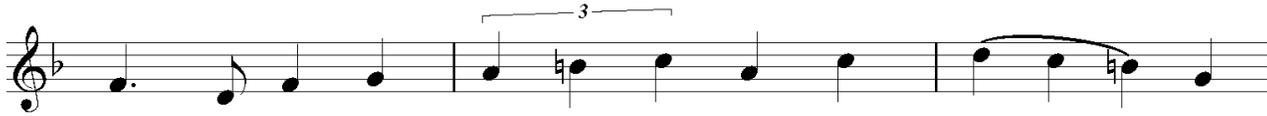
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Priest: The Lord be with you.

**People: And also with you.**

Priest: Let us pray.

**The Collect of the Day:** Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Reading:** *Ezekiel 34:11-16, 20-24*

Reader: Michele Marini

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I

will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 100**

*Jubilate Deo*

Hymnal S411



1 Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

2 Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**The Second Reading:** *Ephesians 1:15-23*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and

what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**The Gospel:** *Matthew 25:31-46*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Nicene Creed**

BCP 358

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People, Form VI

BCP 392

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

We pray for Donald, our President; Joe, our President-elect; Tom, our Governor; and all our elected and appointed leaders.

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Edward's, Lancaster.

In the Anglican Cycle of Prayer, we pray for the Church of Bermuda.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Audrey, our Bishop; for Jeffrey, our priest; for Joe, our deacon; and for all bishops, priests, and deacons.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

We pray for those affected by the coronavirus. Give us strength to face the challenges of these times of pandemic.

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

### **Confession of Sin**

BCP 393

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Priest and People*

**Have mercy upon us, most merciful Father;  
In your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

BCP 360

## **The Holy Communion**

### **The Offertory**

#### **Anthem**

“Keep Your Lamps Trimmed and Burning”

African-American Spiritual: arr. John Helgen

### **The Great Thanksgiving**

Eucharistic Prayer A

BCP 361

Priest: The Lord be with you.

**People: And also with you.**

Priest: Lift up your hearts.

**People: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Priest and People*

**Holy, holy, holy Lord  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord,  
Hosanna in the highest.**

*The people stand. Then the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**People: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen*.**

### **The Breaking of the Bread**

Priest: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

### **The Communion of the Faithful**

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen*.**

*(St. Alphonsus de Liguori, 1696-1787)*

## Postcommunion Prayer

Priest: Let us pray.

**People: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

Closing Hymn 460 "Alleluia! Sing to Jesus!"

*Hyfrydol*



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

**Dismissal**

BCP 366

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Postlude**

“Praise God, from Whom All Blessings Flow”

Michael Burkhardt (b.1957)

## **Welcome to St. Andrew's**

We are a community of faith, seeking “to promote charity, which is the chief of Christian graces,” and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

### **Those for Whom We Pray**

Teri, Dick, Molly, Don, Joan, Jane, Beckett, Emmet, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Beth, Michele, Martin, Barbara, Stu, Anthony, Mavis, , Martin, Michael, Anna, Annie, JudithAnn, Maddy, Traci

### **Those in the Armed Forces and First Responders**

Zach, Christie

### **Our Companion Parish**

St. John's, Bellefonte

### **Diocesan Cycle of Prayer**

St. Edward's, Lancaster

### **Anglican Cycle of Prayer**

The Church of Bermuda

Please call or email the office with your prayer requests

237-7659 [office@StAndrewSC.org](mailto:office@StAndrewSC.org)

or post them on our Prayer Wall: <https://bit.ly/StAPrayerWall>

