



The Twentieth Sunday After Pentecost

The Holy Eucharist: Rite II

With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.

October 18, 2020

10:00 a.m.

Prelude Two Variations on "Duke Street"

David Cherwein (b. 1947)

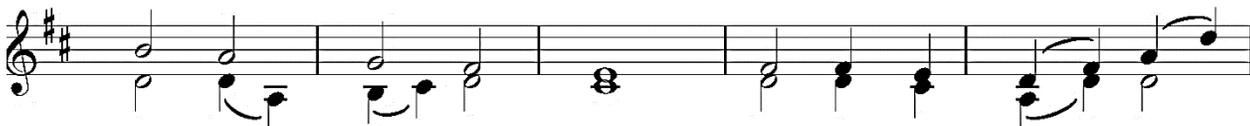
The Word of God

Opening Hymn 544 "Jesus Shall Reign, Where'er the Sun"

Duke Street



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever Amen.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



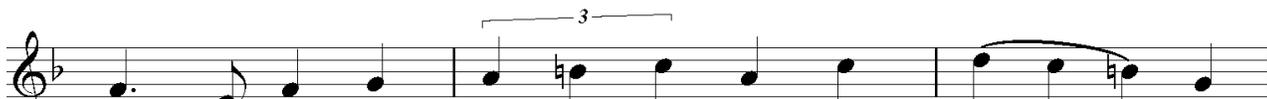
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: *Exodus 33:12-23*

Reader: Steven Smith

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory

passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 99 *Dominus regnavit*

Hymnal S411



- 1 The Lord is King;
let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The Lord is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
 you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 “O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
 for the Lord our God is the Holy One.

The Second Reading: *1 Thessalonians 1:1-10*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: *Matthew 22:15-22*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray for Donald, our President, Tom, our Governor, and all our elected and appointed leaders.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Stephen's Episcopal Cathedral, Harrisburg.

In the Anglican Cycle of Prayer, we pray for the Episcopal Church.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop, for Audrey, our Bishop, for Jeffrey, our priest; for Joe, our deacon; and for all bishops, priests, and deacons.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for those affected by the coronavirus. Give us strength to face the challenges of these times of pandemic.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The people may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

BCP 393

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Priest and People

**Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Holy Communion

The Offertory

Anthem “God Be in My Head” Walter Wells (b. 1947)
Gwen Catchen, soprano

The Great Thanksgiving Eucharistic Prayer A BCP 361

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Priest and People

**Holy, holy, holy Lord
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest.**

The people stand. Then the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen*.**

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Communion of the Faithful

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen*.

(St. Alphonsus de Liguori, 1696-1787)

Postcommunion Prayer

Priest: Let us pray.

**People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing Hymn 596 “Judge Eternal, Throned in Splendor”

Komm, o komm, du Geist des Lebens



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy



wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Dismissal

BCP 366

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude Voluntary on “Jesus Shall Reign” Raymond H. Haan (b. 1938)

Welcome to St. Andrew’s

We are a community of faith, seeking “to promote charity, which is the chief of Christian graces,” and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

Those for Whom We Pray

Teri, Dick, Molly, Don, Joan, Jane, Connie, Beckett, Emmet, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Gwen, Lucy, Beth, Jeffrey, Carolyn, Joe, Michele, Amy, Bob, Cynthia, Molly, Frank, Lance, Chris, Mari, Gordon, Claudia, Bob, Martin, Barbara, Stu, Vonna, Anthony, Mavis, Eugene, Evelyn, Marshall, Larry, Martin

Those in the Armed Forces and First Responders

Zach, Christie

With Thanksgiving

For the birth of Zachariah John Dawson Rigas on October 14, 2020

Our Companion Parish

St. John’s, Bellefonte

Diocesan Cycle of Prayer

St. Stephen’s Episcopal Cathedral, Harrisburg.

Anglican Cycle of Prayer

The Episcopal Church

Please call or email the office with your prayer requests

237-7659 office@StAndrewSC.org

or post them on our Prayer Wall: <https://bit.ly/StAPrayerWall>

