

The monthly newsletter of St. Andrew's Episcopal Church
Connecting us in community and in Christ

"Follow me and I will make you
fish for people." – Mark 1:17

March 2026

The Gifts of God

"The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving." With these words, you are invited to come receive the body and blood of Christ. Holy Communion is a sacrament, an outward and visible sign of an inward and spiritual grace. Obviously, the outward and visible part is bread and wine. The inward and spiritual part is really the point though, isn't it? That inward and spiritual grace is the real, spiritual presence of our Lord Jesus Christ. When Communion is administered, some version of the words, "The body of Christ..." or "The blood of Christ..." are said. This is a statement of faith, a proclamation of the reality of Christ's presence in the sacrament. The one who receives it replies, "Amen," giving their assent to this reality that is discerned only by faith.

The practice of Communion is not only one thing. It is a rich celebration of our relationship to Christ and one another that can be seen from many perspectives. It is a remembering of the sacrifice of Christ for the sins of the world. We were commanded to do this in his memory until he comes again. It is also a foretaste of the heavenly banquet intended to be a comfort for now and a promise of eternal life with God. It is spiritual sustenance, giving us encouragement and strength to continue our walk with Christ. It is our participation in the death and resurrection of Jesus Christ, the participation begun at our baptism and lived out as we partake of Communion. It is a strengthening of our bond not only with Christ but with one another as well. The Communion of Saints is that holy fellowship that transcends time and space to include all followers of Christ everywhere, past, present, and future. In the act of receiving Communion, we touch upon eternity as the veil separating heaven and earth is lifted for a moment.

Saint Augustine of Hippo famously used these words when distributing Communion: "Behold what you are, become what you receive." These inspired words note the double understanding of the phrase Body of Christ. The sacrament itself is the Body of Christ—*behold what you are*—while the church is understood also to be the Body of Christ—*become what you receive*. This seeming tautology expresses a deep truth about the intimacy we enjoy with our Lord and how it creates an indissoluble community beyond our ability to create and maintain. Communion with Christ is necessarily communion with one another. We are encouraged to be in "love and charity" with our neighbors before receiving Communion. That is why we have Confession of Sin and Absolution followed by the sharing of the Peace immediately before celebrating Holy Communion. Saint Paul warned us not to receive the sacrament unworthily. "For all who eat and drink without discerning the body, eat and drink judgment against themselves." (1 Cor. 11:29) Paul was speaking about the *body* in the sacrament but also warning us to acknowledge our mutual love and interdependence as members of the church.

Many of you may have grown up in a tradition where Communion was not celebrated every Sunday. This was true in the Episcopal Church for a long time too. It wasn't until the current (1979) Book of Common Prayer that we designated Holy Communion to be the central act of worship on the Lord's day. Now this sacrament defines our weekly worship. We are called week by week to partake of the grace promised to us in this foundational act of faith and worship. It is truly a blessing to be the recipients of God's grace in Holy Communion.

Fr. Jeff+

TREASURER'S REPORT, Julie Kwasnica, Treasurer



January 2026

	January	Year-to-Date	% of Budget	2026 BUDGET
Parishioner Contributions *	\$ 65,817	\$ 65,817	15%	\$ 433,000
Total Operating Income	\$ 70,492	\$ 70,492	14%	\$ 493,600
Total Operating Expense	\$ 55,148	\$ 55,148	9%	\$ 602,531
Surplus (Deficit)	\$ 15,344	\$ 15,344		

*Includes pledges, plate offerings, and special holiday offerings.

VESTRY UPDATE, Beth Jones, Clerk of the Vestry



The vestry met on February 10, 2026. Fr. Jeff opened with a prayer.

Fr. Jeff welcomed the new vestry members: Melanie Foster, Dolph Hoehling, Liz Jenkins, and Dave Potts, and the youth representative, Owen Jacobson. Fr. Jeff also mentioned that there are 16 members in his Confirmation class and that Bishop Audrey Scanlan will be at St. Andrew's on March 8.

Fr. Jeff appointed Chairs to various church ministries and committees and named liaisons from the vestry to those committees.

The senior warden this year (appointed by the rector) is Andrea McCloskey. The junior warden (nominated and elected by the vestry) is Pam Ferguson.

The clerk of the vestry, the Church's treasurer, and the Church's financial secretary were all nominated and approved by the vestry. They are, respectively, Beth Jones, Julie Kwasnica, and Michele Marini.

The vestry retreat is scheduled for Saturday, February 28, at Centre Hills Country Club from 8:30 a.m. to 4:00 p.m.

The meeting closed at 8:50 p.m. with a benediction from Fr. Jeff. He invited all the members to take a tour of Trinity House after the meeting.

The next vestry meeting is on Tuesday, March 10, 2026, at 7:00 p.m. in room 324. All are welcome.



Lent and Easter are busy times of the year for church musicians, and our Choral Scholars are no exception. In addition to singing with our St. Andrew's choir on Sundays and during Holy Week, they will be participating in the following services:

Sung Compline, Sunday, March 22, 7:30 p.m. at St. Andrew's

Tenebrae, Wednesday, April 1, 7 p.m. at St. John's, Bellefonte

If you have never experienced Tenebrae or would like to include it in your Holy Week observances, you are welcome to attend the service at St. John's in Bellefonte this year.

The name Tenebrae is the Latin word for "darkness" or "shadows." This service is marked by a reading from the book of Lamentations and the gradual extinguishing of candles and other lights until a single candle, considered a symbol of the Lord, remains. Towards the end of the service, this candle is hidden, typifying the apparent victory of the forces of evil. At the very end, a loud noise is made, symbolizing the earthquake at the time of the resurrection (Matthew 28:2), the hidden candle is restored to its place, and by its light all depart in silence.



WORSHIP

Communion Etiquette: A word about receiving Communion

We are a church of people who come from many faith traditions and worship backgrounds. So, I wanted to take a moment and speak to the act of receiving Communion. See the front-page article for a theological treatment of the sacrament of Holy Communion in the Episcopal Church. What follows here is a practical guide.



The Bread

We receive the host (bread) first, with hands open and receptive. The host is placed on the palm of the hand. If you prefer to have the host placed directly on your tongue, that is fine. In that case, do stick out your tongue slightly so the server can avoid touching your tongue or lips. Once the host is placed in your hand, you can consume the bread immediately or receive by intinction. If you require a gluten free host, let the person distributing know.

Intinction

If receiving by intinction (dipping the wafer in the wine), hold your host up so the chalice bearer can see it. He or she will hold the chalice (wine cup) low enough for you to see the level of wine. Lightly touch your host to the wine. Do not dip it deeply or repeatedly into the wine, nor let it linger to absorb a maximum amount. For health reasons we do not want to risk your fingers touching the wine. Once you have dipped your host, consume it immediately. Be careful of drips.

The Wine

When receiving the wine, do not be afraid to touch the chalice. It is difficult to give someone else a drink, and much easier if you help guide the chalice and tip it appropriately. You can take hold of the bottom of the chalice, or you can even use two hands. Just be aware that the chalice bearer will not release the cup completely.

Children

Children who are baptized are welcome to receive Communion at their parents' discretion. Depending on their age, they may need assistance from an adult. Babies tend to receive a blessing. Small children will likely do best with bread only. Older children may need help or supervision to do intinction as they tend not to like the taste of the wine. Parents can decide when they believe their child is ready to drink from the chalice. If your child does not receive Communion but would like a blessing, it is helpful to remind the priest of this. You can teach children to cross their arms in front of their chest, the sign that one is asking for a blessing and not Communion. Next month, I will write more about children and Communion.

After receiving each kind (bread and/or wine) the appropriate response is, "Amen." This Hebrew word means, "so be it," or "I agree." It is your way of giving assent to the words spoken when you are given Communion, "The Body of Christ..." or "The Blood of Christ..." It is not necessary to receive Communion in both kinds. Either the bread or the wine counts as full Communion; there is nothing special about the combination. It is entirely your choice as to whether you receive both kinds or just one. Finally, it is good practice to use hand sanitizer before coming forward to receive Communion.

Fr. Jeff

Where in the World is Kajo Keji?

You may have noticed that since our old diocese reunited with the Diocese of Bethlehem to form the Episcopal Diocese of the Susquehanna, we have been praying for parishes in the Diocese of Kajo Keji during the prayers of the people. Before reunification, the Diocese of Bethlehem had a companion diocese relationship with this diocese in South Sudan. That relationship continues in our reunified diocese. It has been a long-term relationship that has included prayer, mutual visits, exchanges of resources, and much goodwill. The New Hope Campaign has raised money to fund construction projects in Kajo Keji, including five primary schools, a school for theological education, and others. For more information, see our diocesan web page [HERE](#).



Calling adults who have always wanted to be an acolyte!!

OR Who were acolytes in the past!

Why Acolyte? Hear what some of our acolytes have said:



Jason McCloskey
Acolyte Coordinator

“I acolyte, because I enjoy being part of the rituals of church!”



Andrew Gaines:

“It’s a lot more fun than sitting in the pews.”

Amy Pritchett:

“I enjoy acolyting, because it helps me to follow the service.”



Robin Bastress:

“I loved training as an adult. I have learned a lot about our service and traditions. It’s also amazing to sit next to the choir!”



Camilla Pinto: “I acolyte because I love seeing how happy everyone is after the service.”

Julian Pinto: “I like to be an acolyte because I like to help the community.”



Josh King

... So Let There Be Acolytes! *Edited From Building Faith*

Acolyting is an essential ministry, and one that imbues our worship with beauty, solemnity, and pageantry. Acolytes support both clergy and laity, ensuring that the behind-the-scenes tasks and logistics of worship flow smoothly.

Most importantly, our acolytes, whether they are **9 or 90 years old**, are leaders in our communities, worthy of appreciation and respect. Next time you see a person who is an acolyte, make sure to compliment them and thank them for their ministry!

We need you!

Please contact: Jason at jam080@bucknell.edu

CHRISTIAN EDUCATION

FAMILY MINISTRY

Reed Dressler, Director
family@standrewsc.org

NEWS FROM OUR CHILDREN'S PROGRAMS:

From Our Story Tellers

Our Story Tellers helped to create the bulletin board about Forgiveness across from room 325. We are continuing our study of the Apostle's Creed by learning the meaning of words used in the creed. Our classes have talked about - Who is God? Who is Jesus? What were the important things to remember about Jesus's life? Who is the Holy Spirit? And What does forgiveness mean?

We learned that the triquetra symbolizes **The Father, The Son, and The Holy Spirit**.



The class also added some hearts to our bulletin board across from Canterbury Hall.

Easter Candy Donations

Deadline for drop off Saturday, March 28

We would appreciate donations of individually wrapped candy for our Easter Egg Hunt on April 5. Please drop the candy off in the church office during the week, or give candy to Robin in the Story Tellers classroom, Room 330, on Sundays. We need candy **before** Palm Sunday, 3/28. Much Appreciated!



Easter Egg Hunt

Easter Sunday, April 5

Following the 9:30 a.m. service on the front lawn



Adult Formation



Sundays in Canterbury Hall
Presentations begin promptly at 9 a.m.

Sunday, March 8

Presentation by Bishop Scanlan

Sunday, March 15

NO Adult Forum

Sunday, March 22

Discussion of Friday Film *Shadowlands*

Film will be shown on Friday, March 20 at 7 p.m. in Canterbury Hall

Sunday, March 29

Palm Sunday – NO Adult Forum

Sunday, April 5

Easter Sunday – NO Adult Forum

ANNOUNCEMENTS

Poetry Contest 2026

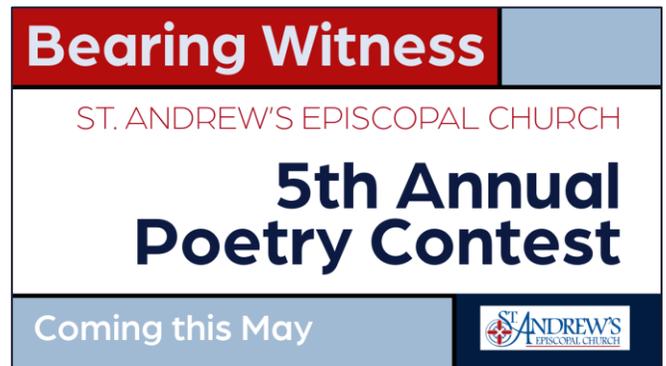
“Bearing Witness”

Looking ahead to our fifth poetry contest at St. Andrew’s, Fr. Jeff and the poetry committee have written a mission statement to clarify why our church hosts a poetry contest and what we hope it will achieve. It reflects the following goals:

- Encourage both Christians and non-Christians to engage artistically with timely topics rooted in the Christian faith, using themes or prompts that resonate beyond the Church and have relevance within our broader social context.
- Cultivate conversation and community by collecting, disseminating, and celebrating poems from various voices and viewpoints, through a public reading and a published collection.
- Renew the Church’s ancient role as patron of the arts and raise the public profile of St. Andrew’s Episcopal Church.

Considering these goals, we selected “Bearing Witness” as the theme for our 2026 contest. We were also influenced in our choice by the rich tradition of *poetry of witness* in the U.S. and around the world. As a bonus, this year’s Lenten program, offered by Fr. Jeff and Fr. Kevin Barron, is examining the idea of Christian witness from a biblical and historical perspective. (The word “martyr” comes from the Greek meaning “witness.”)

Last year we adjusted the contest timeline, moving the submission deadline, judging, and poetry reading to the fall rather than aligning them with the Arts Festival in July. We will follow this timeline again and will have finalized dates by next newsletter. Separate from the contest, we are considering hosting an open mic event during the Arts Festival. Stay tuned.



UPCOMING

“Everything You Ever Wanted to Know About the Episcopal Church But Were Afraid to Ask.”

Saturday, March 14
11:00 a.m. in the church



On Saturday, March 14, we will meet in the church at 11 a.m. for a class which tries to cover all the stuff you’ve been curious about but never had the opportunity to ask someone. This class is part of the soon-to-be-concluded Adult Confirmation class Father Jeff has been teaching, but **all** are invited. We begin with architecture, cover the obscure titles in the church—what is a Right Reverend Most Honorable anyway?—cover the names for all the stuff we use during church, and give folks lots of chances to ask questions. No need to pre-register; just show up and bring your questions.

ST. PATRICK’S DINNER at St. John’s, Bellefonte

Saturday, March 14
4 – 7 p.m. at St. John’s in Bellefonte



St. John's in Bellefonte invites you to celebrate St. Patrick's Day early with their famous Corned Beef Dinner.

You can pick up your meal to go at the fellowship hall from 4-7 p.m. for \$20/adult and \$15/children under 10.

If you have any questions, you can contact St. John's at 814-355-0497



Friday Films

Friday, March 20
7 p.m., Canterbury Hall
(snacks begin at 6:30 p.m.)

Shadowlands (1993)

Rated: PG
2h 12m



Friday Films will present *Shadowlands* on Friday, March 20 at 7 p.m. in Canterbury Hall. The 1993 film is loosely based on the book *A Grief Observed* by C.S. Lewis. It depicts the relationship between Lewis and Jewish American poet Joy Davidman and how her death from cancer challenged his Christianity. Adult Forum on Sunday, March 22, will be a discussion of the film and the issues it explores.

Snacks start at 6:30, admission is free, all are welcome.

LENT AT ST. ANDREW'S

LENTEN BIBLE STUDY, Four Women of the Bible

March 15, and March 22
7:30 p.m. on Zoom

The Daughters of the King chapter at St. Andrew's will be holding a Lenten Bible Study on four women of the Bible on Sunday evenings at 7:30 p.m. on Zoom. We will start on Sunday, February 22, with **Eve**, followed by **Esther** on March 1, **Ruth** on March 15, and **Mary Magdalene** on March 22.

All members of the parish are welcome to participate. Please contact Kitty Mussett at kam13@psu.edu with questions or to obtain the Zoom link.



TAIZÉ PRAYER

Wednesdays in Lent
March 18, and March 25
5:15 p.m. in the church

Taizé is a candle-lit, meditative service of music, silence, brief readings, and prayer lasting approximately 35 minutes. It is coordinated by the Daughters of the King and the music is led by Steve and Lisa Hopkins. Taizé is usually offered at St. Andrew's during Advent and Lent.

* We will skip March 11 due to Spring Break.



STATIONS OF THE CROSS

Fridays in Lent
March 6, March 13, March 20, and March 27
In person, in the Nave 5:15 p.m.



WEDNESDAY EVENING LENTEN PROGRAM

Bearing Witness

Wednesdays in Lent in Canterbury Hall
March 18, and March 25
6 p.m. dinner; program begins at 6:45 p.m.

As Christians we are called to bear witness to our Lord and our faith. How do we do that? That is the central theme of our Lenten program this year. On Wednesday evenings, we will explore biblical and historical examples of witnessing and ask how we can be a witness in our lives in this time.

We will offer a soup and salad dinner at 6 p.m. catered by Elaine Meder of Webster's Bookstore Café for a suggested donation of \$10.

* We will skip March 11 due to Spring Break.

Palm Folding

Saturday, March 28
10:00 a.m. in Room 325

Anyone in the congregation ages 9 to 101+ is invited to come fold Palms into crosses on Saturday, March 28, from 10 a.m. until Noon (unless finished earlier.) We will have instructions for folding, no prior experience needed. There will be refreshments!



Palm Sunday Procession

Sunday, March 29

10 a.m., Corner of Foster and Fraser

At the 10 a.m. service on Palm Sunday, we invite those who are willing and able to begin our worship with a procession from the corner of Fraser Street and Foster Avenue into the church. Please gather at the corner when you arrive before 10 a.m. or proceed directly to the church if you prefer.



Corporate Reading of the Gospel According to Matthew

Monday, March 30

7 p.m. in the church

Most of us read along with the gospel readings on Sunday mornings. Some of us might undertake the Lenten discipline of reading sections of the Bible or even tackle the Old or New Testament. The truly ambitious might read the Bible from cover to cover. But did you know that the Bible is a collection of stories that were originally passed down in an oral tradition? The answer may be yes, and it just as well might be no.

Join us on Monday in Holy Week, for a corporate reading and experience the Gospel According to Matthew in the oral tradition. Challenge yourself to listen to the story from beginning to end.

The corporate gospel reading is a group activity so please sign up to be a reader. We will divide the gospel into segments and hope to get as many as 15 or 20 people to participate. We promise this experience will change how you hear the gospel.

Sign up to read at bit.ly/MatthewGospel2026



Tenebrae

Wednesday, April 1

7 p.m. **St. John's Episcopal, Bellefonte**

For the past few years, the Choral Scholars of Episcopal at Penn State have presented a service of Tenebrae at St. Andrew's during Holy Week. This year they will be participating in a Tenebrae service at our companion parish, St. John's, in Bellefonte. We will not have a service here at St. Andrew's, but we invite and encourage you to attend Tenebrae at St. John's.



Maundy Thursday Watch of the Passion

Thursday, April 2

8 p.m. to midnight and 6 a.m. to 8 a.m. in the church

Sign up to watch in person at bit.ly/2026SacredWatch



In response to Jesus' question to Peter, "What, could ye not watch with me one hour?" we will keep watch in prayer and meditation at the Altar of Repose (the Side Altar) from the end of the Maundy Thursday Liturgy until 12 a.m. and from 6 a.m. until 8 a.m. If you would like to participate, sign up online at the link above or by calling the church office, 814-237-7659. This allows us to know when people are in the building overnight. Any number of people may be in the church at the same

time, and you are welcome to participate even if you do not sign up.

Ecumenical Stations of the Cross

Friday, April 3

1 p.m. at St. Andrew's

Good Friday Film: *The Miracle Maker* (1999)

Friday, April 3

Following the Good Friday liturgy (approx. 8:15 p.m.)

In Canterbury Hall

Rated: G

1h 30m



The Miracle Maker was made in Russia and produced by the BBC. The film tells the story of Jesus with stop-motion animation. It features the voices of Ralph Fiennes, Michael Bryant, and Julie Christie.

Admission is free, and all are welcome.

Easter Vigil Reception

Saturday, April 4

Approx. 8:30 p.m. in Canterbury Hall

Following the Easter Vigil, Parish Life will host a reception in Canterbury Hall. Please watch future communications for information about how you can sign up to contribute food items, money, or help during the reception.



Deadline: Monday, March 30

Online donation form

<https://bit.ly/Easter2026Flowers>

Donations for palms and Easter flowers are being accepted now. Please complete the online form using the link above or fill out a paper form available in the church office during the week or narthex on Sunday. Return it to the parish office with your check made payable to St. Andrew's. You may designate your gift as a memorial or thanksgiving offering by completing the information on the form. The dedications will be printed in the Easter bulletins.

If you prefer to make your payment online, please use this link:

<https://onrealm.org/StAndrewsC/give/HolidayFlowers>

All forms, online and paper, must be submitted **by Monday, March 30**. (It is okay to submit payment separately and after March if necessary.)



St. Andrew's Yarn Ministry and Centre County Knitter's Guild

Saturday, April 11

9 a.m. – 9 p.m.

Room 325

Members of the St. Andrew's Yarn Ministry and the Centre County Knitter's Guild will be fighting food insecurity with their knitting needles all day, 9 a.m. to 9 p.m., on Saturday, April 11, to raise money as part of the **Knit For Food Knit-a-Thon**. All money raised will be evenly split between No Kid Hungry, Meals on Wheels, World Central Kitchen, and Feeding America.

Nationwide, the knitters of this fundraiser have earned over \$1.7 million to fight hunger in the US over the past 5 years! Last year, our team (Centre County Knitters) raised \$2,540, placing 48th out of 385 teams. If you would like to add to this effort in 2026, you can do so by going to this link:

<https://givebutter.com/knitforfood26>

NEXT

Click the donate button at the top.

- From the pull-down menu select Centre County Knitters
- Then select one of our knitters.

You are also invited to stop by room 325 on April 11 to cheer us on!

If you have any questions, please contact Julie Breuninger or Anne Hoag.

Holy Week at St. Andrew's



2026

CROSS FOLDING

Saturday, March 28

10 a.m. Palm Cross folding in Room 325

PALM SUNDAY

Sunday, March 29

8 a.m. Holy Eucharist: Rite I

10 a.m. Holy Eucharist: Rite II with procession from the corner of Fraser and Foster

5 p.m. Holy Eucharist: Rite II

MONDAY IN HOLY WEEK

April March 30

7 p.m. Corporate Reading of the Gospel According to Matthew
In the church

WEDNESDAY IN HOLY WEEK

April 1

7 p.m. Tenebrae Service presented by Episcopal at Penn State
In the church at **St. John's, Bellefonte**

MAUNDY THURSDAY

April 2

7 p.m. Holy Eucharist
Washing of Feet, and Stripping of Altar
Sacred Watch at Gethsemane Garden Altar of Repose following
until midnight (in the church, in person)

GOOD FRIDAY

April 3

1 p.m. Ecumenical Stations of the Cross at St. Andrew's

7 p.m. Liturgy of Good Friday

8 p.m. Good Friday Film: *The Miracle Maker*
Canterbury Hall



Easter at St. Andrew's

2026

EASTER EVE

April 4

7:00 p.m. The Great Vigil of Easter – bring a bell to ring!
Reception Following in Canterbury Hall

EASTER DAY

April 5

8:00 a.m. Festive Eucharist for Easter (no music)

9:30 a.m. Family Eucharist for Easter with Choir
Egg Hunt following
Nursery available

11:15 a.m. Festive Eucharist for Easter with Choir



GROUPS, MINISTRIES, & COMMITTEES

This is not a comprehensive listing; regularly scheduled meetings and events are included only if they submitted an item for publication. For complete and updated listings, please check your Sunday bulletin or weekly email.

YARN MINISTRY

Sunday, March 8,
11:15 a.m. in Room 324

Yarn Ministry will meet on Sunday, March 8, (following the 10 a.m. service) in the library. Bring your knitting and crochet, whether it's working on a ministry project or not, and, if you like, a snack to share. A Zoom option is usually available. Email anne.hoag@gmail.com for the Zoom link or more information.

Next meeting: Sunday, April 12

COMPASSIONATE LIFE

Thursday, March 5, and April 19
9:30 a.m. in Room 325

The women of Compassionate Life met twice during February. We continued using the book *How We Learn to be Brave* by Bishop Mariann Edgar Buddy. Our discussion reflection sharings have been deep, connecting, vulnerable, compassionate, and caring. Several women have identified actions of compassion and ministries they hope to investigate and pursue. A big "thank you" to Pam Ferguson for leading our discussions in February.

Compassionate Life is open to all women of the parish. We meet every first and third Thursday of the month, with some exceptions, in room 325 at 9:30 a.m. Contact Darlene Nordoff at dnordoff737@gmail.com if you have questions or are interested.

BOOK GROUP

Monday, March 23
7 p.m., Room 324
Friday, April 3

The Book Group will meet MONDAY *, March 23, at 7:00 p.m. in Room 324 to discuss *Theo of Golden* by Allen Levi.



"Theo of Golden is the endearing story of a curious old man who quietly moves into a southern city and, for reasons unknown to anyone but himself, undertakes a campaign of anonymous generosity.

Theo's love for people, combined with his fondness for books, art, birds, and story, unite in a colorful expression of outreach and affection.

Stories are shared, friendships are born, and lives, in response to his inexplicable kindness, are affirmed and transformed." (The Rabbit Room Store)

The Book Group is open to all and newcomers and guests are always welcome.

* Please note this is a change from our usual Tuesday meeting day.

MARCH BIRTHDAYS



1 Amy Allison
2 Michele Hamilton
3 David Rovansek
3 Michele Almeida
4 Kathy Dittmann
5 Janet Packard
5 Eddie Jones
6 Flora Eggert
8 Liz Jenkins
9 John Harris
10 Theresa Johnson-Pritchett
11 Jane Cawthern



11 Jane LaMar
12 Anne Thomas
13 Joe DeLauter
15 Janet Owens
18 Karl Zimmerer
15 Zihan Chen
18 Karl Zimmerer
19 Carolee Grillo
20 Jerry Dittmann
20 Laura Potts
21 Bob Jones
22 Ken Davis

22 Eileen Weglarz
22 Vicky Ponish
23 Townes Cozad
24 Darlene Nordoff
24 Amanda DiPolvere
26 Don Fornwalt
27 Julian Pinto
28 Betha Christopher
28 Mena Jones
30 Mark Buzzell
31 Jeb Harper

HAPPY BIRTHDAY! If you have a March birthday and don't see your name listed, we probably do not have that information in our records. Please contact the office – we may be missing other information, too.

Those For Whom We Pray

Erica, Molly, Walter, Marion, Sandy, Teri, Janet, Mavis, Mena, Milly, Bob, Ann, Pam, Joan, Kelley, Eugene, Michael, Mike, Kevin, Bryan, Robert, Sharree, Anne, Tim, Amy, Celia, John, Isa, Zohra, Ivonne, Jordan, Ty, Laurie, Claire, Julie, Lynda, Stephen, Mary Anne, Lee, Vern, Lenore, Laurel, Emma, Richard, Ian, Judith, David, Jessica, Ashley, Patricia, Rob, Mary, Teague, John, JD, Venita, Jane, Arthur, Sharon, Jim, Earl

Those in the Armed Forces and First Responders

Zach, Christie, Matt, Eric, Andrew, Zachariah, Cameron, Doug, Jack

SAINT ANDREW'S EPISCOPAL CHURCH

208 W. FOSTER AVENUE
STATE COLLEGE, PA 16801.

OFFICE: 814-237-7659

FAX: 814-867-7959

EMAIL: office@standrewsc.org

WEB PAGE: www.standrewsc.org