

The monthly newsletter of St. Andrew's Episcopal Church
Connecting us in community and in Christ

"Follow me and I will make you

fish for people." – Mark 1:17

February 2024

Lose Your Life to Find It

"If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it." Mark 8:34-35

This concept of losing one's life for Jesus' sake and for the sake of the gospel, has been a difficult one from the beginning. The disciples struggled with what Jesus meant by taking up their cross and following him. We continue to wrestle with what it means. For many Christians over the centuries, and even today, there is a literal giving of one's life through martyrdom. That kind of extreme witness to the gospel is to be admired and celebrated, but literal death is not everyone's calling nor is it required to follow Jesus.

A popular misinterpretation of this idea of taking up one's cross is to equate it with one's personal challenges in life. As in, "She has diabetes. I guess that is her cross to bear." Though it is noble to bear one's burdens in life with dignity, this is not what Jesus is talking about. Nor is it simply denying oneself by fasting or abstaining from certain practices. That is certainly part of what Jesus is saying here. By denying our bodily appetites we can focus more closely on our spiritual life and our relationship with God. We can also empathize more fully with our fellow humans who may be suffering hunger or some other kind of want. These are positive goals, but this is not the whole story either.

When we deny ourselves in the way that Jesus calls us to, we seek to remove our self from the center of our own life. Self-centeredness leads to death in the sense that self-focus, self-reliance, self-satisfaction cuts us off from one another and even from God's love. Others become objects who are useful only for meeting our own needs. Even a deep desire to do good and to seek righteousness without an acceptance of the cross which Jesus invites us to take up, can lead us to doing good for essentially selfish reasons. In other words, being a good person can be my focus rather than being Christlike. Christ emptied himself in obedience even to death on the cross. Self-emptying is the way in which we follow Jesus. This is the way of life and part of what it means to lose your life to save it.

Jesus' call to discipleship cannot be separated from the cross of Christ, his sacrifice, his laying down his life for our sake. To take up one's cross and lose one's life for Christ's sake is to radically identify oneself with the cross of Christ, to take on the consequences of that sacrifice. That is not to say that we must literally sacrifice our life to enjoy the benefits of Christ's sacrifice, our salvation from sin and death. Rather we accept that Christ's sacrifice was sufficient for us. We live under the grace given by God through the cross—Christ's death and resurrection. We lose our life in order to find it hidden with Christ. As St. Paul put it, "I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me." (Gal. 2:19b-20a) Having lost our life, we live a new life in Christ, a life transformed by Christ's loving act of self-giving, a life characterized by the call to love others as Christ loved us, a life so radically different than a self-centered life it is as if our life is no longer our own.

This new life in Christ is marked by thankfulness and joy. It is a life that constantly calls us to measure our choices and actions against the law of love that Christ embodied. Lenten disciplines are helpful in living this life in Christ insofar as they move us away from self-centeredness and towards Christ-centeredness. Being Christ-centered means we seek to have the same mind as Christ who emptied himself for others. Spiritual disciplines can help us to examine and surrender the attachments that hold us back from full acceptance of the gift of grace.

This is not an event, but a process we go through, a lifelong process. Being a disciple of Christ, taking up our cross and following him, is a journey we choose every day.

The great irony and beauty of this difficult gospel message is the fact that losing our life in this way, becoming Christ-centered, is the only way to save our life. Not that we have the power to save ourselves, but that salvation is found in Christ. Jesus lost his life on the cross and it was restored to him with a completeness, a wholeness, that we can only understand as eternal life. Losing our life with Christ connects us not only to his death but to his resurrection where we find true abundant life.

Fr. Jeff+

TREASURER'S REPORT, Julie Kwasnica, Treasurer



January 2024

	January	Year-to-Date	% of Budget	2024 BUDGET
Parishioner Contributions *	\$ 88,109	\$ 88,109	20%	\$ 432,500
Total Operating Income	\$ 91,693	\$ 91,693	20%	\$ 464,100
Total Operating Expense	\$ 51,459	\$ 51,459	9%	\$ 555,264
Surplus (Deficit)	\$ 40,234	\$ 40,234		

*Includes pledges, plate offerings, and special holiday offerings.

VESTRY UPDATE, Beth Jones, Clerk of the Vestry



January 2024

The vestry met on February 13 in room 324. Father Jeff presented an orientation to the new vestry members. He explained the roles of the rector, the senior warden, and the junior warden and gave an overview of the responsibility of the vestry. The treasurer also gave a short presentation explaining the financial statements presented monthly and throughout the year.

The vestry discussed the plans for the group retreat with the Vandersall Collective, which took place on February 24.

The next vestry meeting will be on Tuesday, March 12 in room 324 at 7 p.m. All are welcome.

CAMPUS MINISTRY

TED Talk

Episcopal at Penn State
Programs for Lent



Dear Friends –

This Lent, Episcopal at Penn State is hosting gatherings around the topic of Spiritual Harm and Recovery; Dinner and Discussion on Religious Trauma, Deconstruction and Reconstruction. The remaining dates for these gatherings in Lent are Monday March 18 and Monday March 25, in the HUB at Penn State. Please see our flyer or click on our website for more information/location.

In addition to this, we will be offering a special worship opportunity in Holy Week – the service of Tenebrae (Shadows), on Wednesday, March 27, at 7 p.m. at St. Andrew's. This service is a sung office – deeply

contemplative and ancient – and will feature the complete “Lamentations of Jeremiah” by Thomas Tallis. This will also be a ‘test run’ for our Choral Scholars program which we will launch next fall, made possible by a grant from the Young Adult and Campus Ministry Council of the Episcopal Church as well as the Association of Anglican Musicians. Please plan to make this a part of your Holy Week.

For more information about Episcopal at Penn State, please reach out to our chaplain Fr. Ted (euc11@psu.edu), our president Rick Yoder (rty5025@psu.edu), our vice president Austin Norrid (acn5322@psu.edu), or our secretary Alex Coberly (abc6628@psu.edu)

Blessings to all for a meaningful Lenten season!

Ted+

Congratulations to The Rev. Edward (Ted) Christopher, Grant Recipient

(from the Diocesan Digest)

A congratulations is in order to The Rev. Ted Christopher, Assistant Rector, Saint Andrew's, State College and Pennsylvania State University, where he is the Episcopal Campus Chaplain. The Rev. Christopher was awarded an \$8,000 Young Adult and Campus Ministry Grant. All grant applications were reviewed by the Young Adult and Campus Ministry Provincial Coordinators, experienced leaders in the area of ministry with young adults, DFMS staff, and a member of the Executive Council.

Young Adult & Campus Ministries award grants that encourage members of The Episcopal Church to creatively minister and engage the community of young adults on and off college campuses (including community colleges and tribal college campuses, non-traditional degree programs), in the military, and those who are not in college.

Strategic Planning Continues



Thanks to everyone who took the time to respond to our parish survey. We realize that it required you to reflect and put yourself out there a bit, and we appreciate your willingness to do so. On Saturday, February 24, 18 members of St. Andrew's—vestry, most recent past vestry, and members of last year's budget committee—gathered at Centre Hills Country Club for a day-long retreat led by our consultants Erin Weber-Johnson and Mieke Vandersall from the Vandersall Collective. We reviewed some of the concepts that were brought forth in the survey as well as participated in several exercises to help us discern our shared core values.

This process continues. Erin and Mieke will join us in our April vestry meeting to clarify the core values. Finally, they will join us again in the May vestry meeting to teach us how to use the instrument they are creating for us, our strategic filter, a decision-making tool. Part of that work will be to create a plan to communicate and implement the use of this new tool. Stay tuned for more information about this ongoing process.

WORSHIP

Evensong

Sunday, March 3

5 p.m., Church

Reception following, Room 325



On Sunday, March 3, the Adult Choir will present a service of choral evensong. Music will include the evening canticles in C by Ralph Vaughan Williams, Preces and Responses by Richard Shephard, and the anthems PURGE ME, O LORD by Thomas Tallis, and THE HEAVENLY WORD by June Nixon. The Rev. Jeffrey Packard will be the officiant. Organist Gwen Catchen will play music by Johann Pachelbel and others.

Prior to the Reformation, prayer in the early evening or late afternoon was known as the Office of Vespers, one of the eight Canonical Hours of the divine office of the Western church. However, in 1549, the Book of Common Prayer was adopted in the context of the English Reformation. Bishop Thomas Cranmer established the office of Evensong using elements taken from both Vespers and Compline, generally to be conducted in the English language, as was the case with the entire liturgy. Old English speakers translated the Latin word vesperas as æfensang, which became 'evensong' in modern English.

After a series of slight modifications, the office of Evensong took its modern form in the 1662 Book of Common Prayer of the Church of England, a form that is followed very closely throughout the whole of the Anglican and Episcopal Church throughout the world. This is the form used at St. Andrew's.

Evensong, like all forms of liturgical worship, has elements of drama and ritual that nourish the spiritual life of all of us. It is based entirely on elements of Holy Scripture, and it is scripted according to a long history, originating in Judaic and early Christian evening worship. Evensong is traditionally mostly sung by a choir, with the full congregation participating throughout in thoughtful prayer, allowing the music to touch us and to draw us closer to the presence of God.

A reception will follow in Room 325. The next evening will be April 7, 2024, at 5 p.m.

CHRISTIAN EDUCATION

CHILDREN'S PROGRAM

Sunday mornings: Stories, Fun & Fellowship during the 10 am service.

Robin Bastress, Director

children@standrewsc.org

Easter Candy Donations

Needed by Palm Sunday

We would appreciate donations of individually wrapped candy for our Easter Egg Hunt. on Easter Sunday. Please drop off the candy in the office during the week or give your candy to Robin in the Godly Play classroom on Sundays. We need the candy by Palm Sunday, March 24, so that we have time to stuff the plastic eggs. Thank you!



Easter Egg Hunt

Easter Sunday, March 31

Following the 9:30 a.m. service on the front lawn

We are preparing a special Easter Egg Hunt for all of our children on Easter Sunday. After the 9:30 service, we will gather on the front lawn. When all the children are assembled, the hunt will begin with a head start for the youngest followed by the older children. You may bring your own basket, or we will have some available. Rain or Shine - We will have a wonderful time!



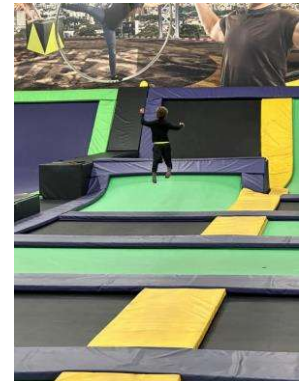
Youth

Heather Gregory

youth@standrewsc.org

All youth from grades 3 - 8 are invited to an afternoon at Get Air on March 17 from 3 to 5 p.m. If you have ever wanted to see an adult try to get out of a ball pit, then this activity is for you! The Youth program will cover part of the admission cost and we are asking for a \$10 contribution per bouncer.

Please watch your mail for details or email, call, or text Heather (814-386-8848.)



Adult Education

Sundays

11:15 a.m. (following the 10 a.m. service)

Canterbury Hall

Presentations begin promptly at 9 a.m.

Sunday, March 3 and March 10

NO forum – Spring Break

Sunday, March 17

Liturgy of Holy Week Primer

Presented by Fr. Jeff

This year from Palm Sunday through Easter Sunday, we will have seven different services at St. Andrew's including the Triduum. Most of them happen only once a year. Fr. Jeff's presentation will look at the biblical and historical basis of these liturgies.

Sunday, March 24 (Palm Sunday) and March 31 (Easter)

NO forum

In the gospel according to Luke, a lawyer challenges Jesus to clarify the law "[You shall love] your neighbor as yourself" by asking



AND WHO IS MY NEIGHBOR?

Jesus replies with a story, the Parable of the Good Samaritan.

We invite you to respond with a poem.

St. Andrew's Poetry Contest 2024

Prizes

- First Prize \$250
- Second Prize \$100
- Bishop's Choice \$ 50



Submissions accepted

March 1 - May 1, 2024

Submission details at

artsat.standrewsc.org

Gardeners Needed

Have you ever noticed how beautiful our flower beds and gardens are at St. Andrew's? Have you ever considered how this happens? The answer is a dedicated group of volunteers who have made it their ministry to take turns tending the gardens - watering, weeding, planting, trimming - whatever is needed. During the winter months, most of the plants are dormant and the gardeners get to take a break. Now, during Lent, the green blades are rising as they do each spring, and the work begins again.



If you are someone who enjoys spending time among the plants, hands in the soil, helping things grow, please consider joining our gardeners. We currently need additional volunteers to sign up for one or more weeks during the summer to weed and water the big flower bed in the front lawn of St. Andrew's. If you have questions or need more detailed information, please contact Betsy Llewellyn at gericke41@aol.com.

Sign up to volunteer at <https://bit.ly/StAndrewsGardeners2024>

Men's Group

Tuesday, March 19

5:30 – 7 p.m.

Room 324

The St. Andrew's Men's Group is off to a successful start with a dozen lively members at the first meeting. New participants are always welcome!

The group has agreed to engage in some reflection on scripture, discussion of secular topics, and to plan some service and social experiences. The next meeting of the group will be Tuesday, March 19 from 5:30-7 p.m. in Room 324. Dinner will be provided, and Fr. Jeff will lead a discussion on the first two chapters of Genesis. In addition, the group will consider a short reading from Vivek Murthy on the "Loneliness Epidemic" in America. Readings will be available from the St. Andrew's office and in the church by March 12."

LENT AT ST. ANDREW'S

Taizé Prayer

Wednesdays in Lent *

March 13, March 20

5:15 p.m. in the church

Taizé is a candle-lit, meditative service of music, silence, brief readings, and prayer lasting approximately 35 minutes. It is coordinated by the Daughters of the King and the music is led by Steve and Lisa Hopkins. Taizé is usually offered at St. Andrew's during Advent and Lent.

* We will skip March 6 due to Spring Break.



Lenten Supper and Program

Wednesdays in Lent *

March 13, March 20

Canterbury Hall

6 p.m. Dinner (Provided by St. Andrew's; suggested donation \$10)

6:45 p.m. Program

* We will skip March 6 due to Spring Break.

Theme: "And who is my neighbor? Exploring storytelling in faith and morality"

Jesus summarized the Law: "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." Then to justify himself a man asked, "And who is my neighbor?" Jesus' answer was a story, the story of the Good Samaritan.

Stories are how we make sense of the world. We learn about our faith from stories. Much of the Old Testament is narrative. Jesus told stories. The story of Jesus himself—his life, death, resurrection, and ascension—is at the heart of the Christian faith.

Join us for this series which will explore how we use stories to engage and express our faith, how we tell our own story within the framework of our faith, and how we can learn to listen to and support each other in this process.

Presenters will approach the subject from the perspectives of the Bible, oral storytelling, poetry, and improvisational theater. This will be an interactive program, so come and be ready to tell your story (and listen to stories too).

Wednesday, March 13

6:00 p.m. Dinner (provided)

6:45-8:00 Program

“Storytelling Workshop” presented by Anne Hoag of State of the Story

Like The Moth, whose *Moth Radio Hour* you may have heard on NPR, State of the Story (SOTS) is dedicated to the craft of storytelling. They offer instruction in storytelling as well as live performances, usually with an open-ended theme. We will experience both in this presentation.

Wednesday, March 20

6:00 p.m. Dinner (provided)

6:45-8:00 Program

“Telling Our Story through Improv” presented by Andrea McCloskey, co-founder and company member of Happy Valley Improv

In this workshop we will use improv theater games and exercises to practice creating and embodying stories with one another. We will practice the tenets of improv, including listening, accepting, and building off the truths established by the collective. This will be low-pressure and accessible to all... there is no expectation to have acting experience; no need to be funny or quick-witted! All that you need is a willingness to try something new and have fun with others!

Stations of the Cross

Fridays in Lent

March 1, March 8, March 15, March 22

In person, in the Nave

On Facebook (recorded)

On YouTube (recorded)

<https://youtu.be/6plHoQ95Q6U>

5:15 p.m.

7:00 p.m.

Anytime

(ctrl + click on link or photo)



Palm Folding

Saturday, March 23

10:00 a.m. in Room 336

Anyone in the congregation ages 9 to 101+ is invited to come fold Palms into crosses on Saturday, March 23rd from 10 am until Noon (unless finished earlier.) Our room, 336, is located directly across from Room 325. We will have instructions for folding, no prior experience needed. There will be refreshments!



[RSVP](#) here if you are planning to attend.

PALM SUNDAY, HOLY WEEK, AND EASTER AT ST. ANDREW'S

Palm Sunday Procession

Sunday, March 24

10 a.m., Corner of Foster and Fraser

At the 10 a.m. on Palm Sunday, we invite those who are willing and able to begin our worship with a procession from the corner of Fraser Street and Foster Avenue into the church. Please gather at the corner when you arrive before 10 a.m. or proceed directly to the church if you prefer.



Corporate Reading of the Gospel According to Mark

Monday, March 25

7 p.m. in the church

Sign up to read at
bit.ly/MarkGospel24

Most of us read along with the gospel readings on Sunday mornings. Some of us might undertake the Lenten discipline of reading sections of the Bible or even tackle the Old or New Testament. The truly ambitious might read the Bible from cover to cover. But did you know that the Bible is a collection of stories that were originally passed down in an oral tradition? The answer may be yes, and it just as well might be no.



Join us on Monday in Holy Week, for a corporate reading and experience the Gospel According to Mark in the oral tradition. Challenge yourself to listen to the story from beginning to end. One of the great characteristics of Mark is that it is short. So, if you have been concerned about sitting and listening and reading a gospel from beginning to end – THIS is the ONE to try.

The corporate gospel reading is a group activity so please sign up to be a reader. We will divide the gospel into segments and hope to get as many as 15 or 20 people to participate. We promise this experience will change how you hear the gospel.

Tenebrae

Wednesday, March 27

7 p.m. in the church

The name Tenebrae is the Latin word for "darkness" or "shadows." This service is marked by a reading from the book of Lamentations and the gradual extinguishing of candles and other lights until a single candle, considered a symbol of the Lord, remains. Towards the end of the service, this candle is hidden, typifying the apparent victory of the forces of evil. At the very end, a loud noise is made, symbolizing the earthquake at the time of the resurrection (Matthew 28:2), the hidden candle is restored to its place and by its light all depart in silence. Our service of Tenebrae will be led by the Rev. Ted Christopher with an octet of singers from Penn State's School of Music.



Maundy Thursday Watch of the Passion

Thursday, March 28

8 p.m. to midnight and 6 a.m. to 8 a.m. in the church

Sign up to watch in person at
bit.ly/SacredWatch2024



In response to Jesus' question to Peter, "What, could ye not watch with me one hour?" we will keep watch in prayer and meditation at the Altar of Repose (the Side Altar) from the end of the Maundy Thursday Liturgy until 12 a.m. and from 6 a.m. until 8 a.m. If you would like to participate in person, sign up online at the link above or by calling the church office, 814-237-7659. Any number of people may be in the church at the same time. You are welcome to participate even if you do not sign up.

Ecumenical Stations of the Cross

Friday, March 29

1 p.m. in the church

This year on Good Friday we are doing something new. At 1 p.m. we will join with our friends from Grace Lutheran Church for an ecumenical musical Stations of the Cross. The service will be in St. Andrew's and will feature the choirs from both churches. Each choir will offer an anthem. Parts of each station's devotional will be sung, using a setting written by **Walter Wells**. There will be the opportunity to walk around and visit each station in turn, or if you prefer or have any mobility limitations you may remain in a pew. Come join us!

Good Friday Film: *The Greatest Story Ever Told* (1965)

Friday, March 29

8:15 p.m. in Canterbury Hall

The Greatest Story Ever Told is an epic film chronicling the life of Jesus of Nazareth from the Nativity through the Ascension. It stars Max von Sydow as Jesus and a “cast of thousands” including Charlton Heston (as John the Baptist this time,) Claude Rains, José Ferrar, Telly Savalas, Roddy McDowell, Sidney Poitier, Pat Boone, Jamie Farr, Sal Mineo, John Wayne, Angela Lansbury, and Shelley Winters.

The movie has a total running time of over four hours and is divided into two parts. We will only be watching Part 2, which begins with the entrance into Jerusalem and ends with the Crucifixion and Ascension.

We will gather at 8 p.m. in Canterbury Hall and the film will begin at 8:15. Admission is free, and all are welcome.



Deadline: Monday March 25

[Online donation form](#)

bit.ly/Easter2024Flowers

Donations for palms and Easter flowers are being accepted now. Please complete the online form using the link above or fill out the form printed below and available in the church office during the week or narthex on Sunday. Return it to the parish office with your check made payable to St. Andrew's. You may designate your gift as a memorial or thanksgiving offering by completing the information on the form. The dedications will be printed in the Easter bulletins.

If you prefer to make your payment online, please use this link:

<https://onrealm.org/StAndrewsC/give/HolidayFlowers>

All forms, online and paper, must be submitted by Monday, March 25. (it is okay to submit payment separately and after March 25 if necessary.)

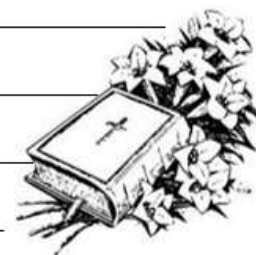
EASTER FLOWER SPONSORSHIP

Please use this form in making your donation for Palms and Easter flowers. All forms should be returned to the office no later than **Monday, March 25**. Checks should be made payable to *St. Andrew's Episcopal Church* with **EASTER FLOWERS** on the memo line. You may also include this form with a check, drop it in the collection plate or mail it to the office. Your contribution will be acknowledged in the Easter bulletins.

Your name: _____
(Please Print)

In memory of: _____

In thanksgiving for: _____



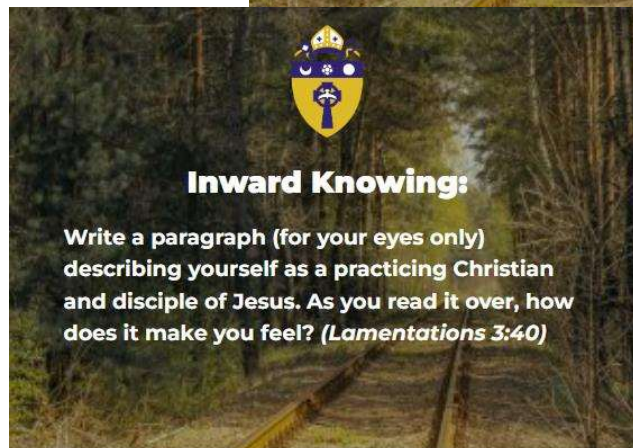
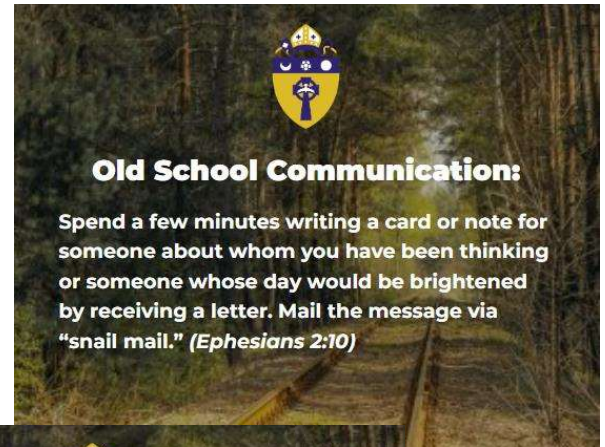
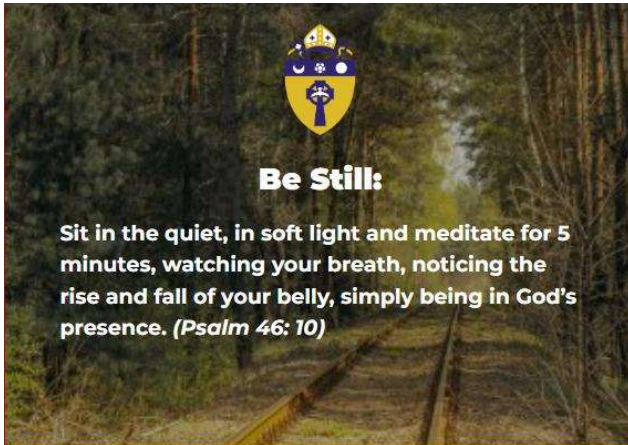
IN OUR DIOCESE

40 Experiments Along the Way

Visit every day during Lent for a new experiment in reflection during this Holy time.

Our diocese is offering daily Lenten Experiments! Follow along on [Facebook](#), as well as on our [website](#) for daily experiments from Bishop Scanlan inviting us to draw nearer to God this Lenten season.

www.facebook.com/diocpa
diocesecpa.org/lent-2024/



St. John's, Bellefonte
Annual Corned Beef Dinner – Take-out Only
Saturday, March 16
4-7 p.m. in the Parish Hall



Support our companion parish and celebrate St. Patrick's Day with a delicious take-home meal from St. John's Annual Corned Beef Dinner

GROUPS, MINISTRIES, & COMMITTEES

This is not a comprehensive listing; regularly scheduled meetings and events are included only an item has been submitted for publication. For complete and updated listings, please check your Sunday bulletin or weekly email.

KNITTING MINISTRY

Sunday, March 10

11:15 a.m.

Room 324 (Zoom will not be available)

Join the Knitting Ministry on Sunday, March 10, as we meet knit cozy, useful items for Knitting4Peace (News and patterns at <https://www.knitting4peace.org/>).

Please email anne.hoag@gmail.com for a link if you would like to join the group by Zoom or if you have any questions.



Items made by the Knitting Ministry.

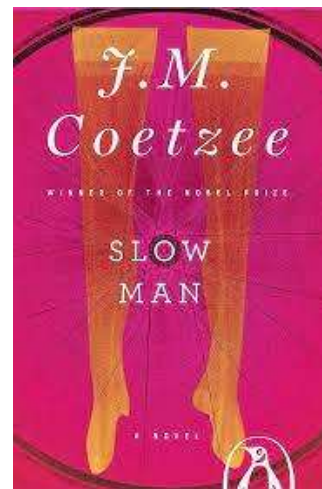
BOOK CLUB

Tuesday, March 19

7 p.m., Room 324 (Library)

The Book Club will meet on Tuesday, March 19 to discuss *Slow Man* by South-African writer J. M. Coetzee. The story concerns a man who must learn to adapt after losing a leg in a road accident. The novel has many varied themes, including the nature of care, the relationship between an author and his characters, and man's drive to leave a legacy.

Newcomers and visitors are always welcome.



Holy Week at St. Andrew's



2024

CROSS FOLDING

Saturday, March 23

10 a.m. Palm Cross folding in Rooms 335-336

PALM SUNDAY

Sunday, March 24

8 a.m. Holy Eucharist: Rite I

10 a.m. Holy Eucharist: Rite II with procession from the corner of Fraser and Foster

5 p.m. Holy Eucharist: Rite II

MONDAY IN HOLY WEEK

March 25

7 p.m. Corporate Reading of the Gospel According to Mark
In the church

WEDNESDAY IN HOLY WEEK

March 27

7 p.m. Tenebrae Service presented by Episcopal at Penn State
In the church at St. Andrew's

MAUNDY THURSDAY

March 28

7 p.m. Holy Eucharist

Washing of Feet, and Stripping of Altar

Sacred Watch at Gethsemane Garden Altar of Repose following
until midnight (in the church, in person)

GOOD FRIDAY

March 29

1 p.m. Ecumenical Stations of the Cross featuring
the choirs of Grace Lutheran and St. Andrew's Episcopal churches

7 p.m. Liturgy of Good Friday

8 p.m. Good Friday Film: *The Greatest Story Ever Told*, Part 2 only
Canterbury Hall



Easter at St. Andrew's

2024

EASTER EVE

March 30

7:00 p.m. The Great Vigil of Easter – bring a bell to ring!
Reception Following in Canterbury Hall

EASTER DAY

March 31

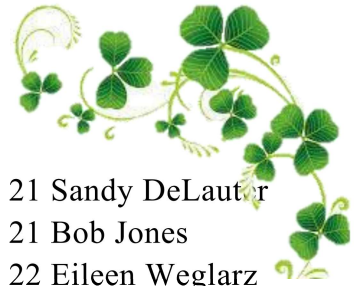
8:00 a.m. Festive Eucharist for Easter (no music)

9:30 a.m. Family Eucharist for Easter with Choir
Egg Hunt following
Nursery available

11:15 a.m. Festive Eucharist for Easter with Adult Choir



MARCH BIRTHDAYS



1 Amy Allison
2 Michele Hamilton
3 David Rovansek
3 Michele Almeida
4 Kathy Dittmann
5 Janet Packard
5 Eddie Jones
6 Flora Eggert
7 Emily Paulsen
7 Haley Couch
8 Liz Jenkins
9 John Harris



9 Pat Krall
10 Theresa Johnson-Pritchett
11 Jane Cawthern
11 Jane LaMar
12 Anne Thomas
13 Joe DeLauter
18 Beti Bell
18 Karl Zimmerer
19 Carolee Grillo
20 Jerry Dittmann
20 Laura Potts
21 Geoff Cozine

21 Sandy DeLauter
21 Bob Jones
22 Eileen Weglarz
22 Vicky Ponish
23 Alexandra Couch
23 Townes Cozad
24 Darlene Nordoff
26 Marlee Kwasnica
28 Betha Christopher
28 Mena Jones
31 Jeb Harper

HAPPY BIRTHDAY! If you have a March birthday and don't see your name listed, we probably do not have that information in our records. Please contact the office – we may be missing other information, too.

Those For Whom We Pray

Sandy, Joe, Erica, Molly, Walter, Teri, Janet, David, Mavis, Dave, Vivian, Mena, Joan, Don, Jordan, Ty, Isa, Ivonne, Beti, Kevin, Diane, Sara, Emily, Frank, Robbie, David, Andy, Terry, Carol, Pam, Michele, Elyse, Sean, Janet, Isa, Jordan, Ty, Kelley, Ralph, Rosemarie, Michael

Those in the Armed Forces and First Responders

Zach, Christie, Sean, Matt, Eric, Andrew, Zachariah, Cameron, Doug, Jack

SAINT ANDREW'S EPISCOPAL CHURCH

208 W. FOSTER AVENUE
STATE COLLEGE, PA 16801.

OFFICE: 814-237-7659

FAX: 814-867-7959

EMAIL: office@standrewsc.org

WEB PAGE: www.standrewsc.org