

With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.

June 20, 2021

10:00 a.m.

Prelude

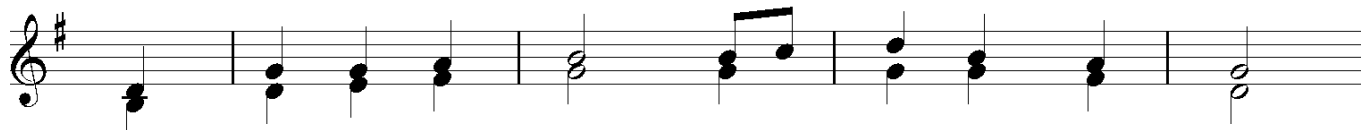
“Eternal Father, Strong to Save”

Jonathan Reuss

The Word of God

Opening Hymn 535 “Ye Servants of God”

Paderborn



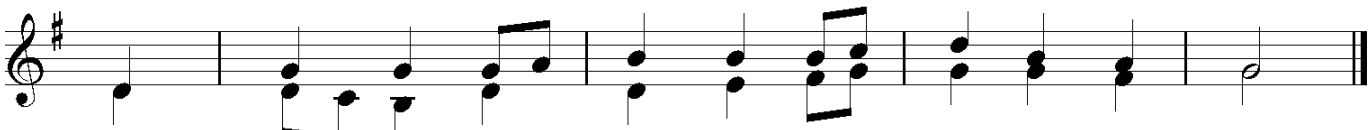
1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - mighty to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever Amen.**

The Collect for Purity

BCP 355

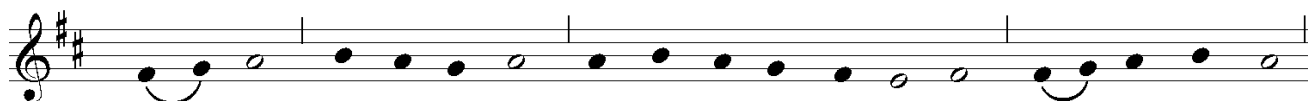
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

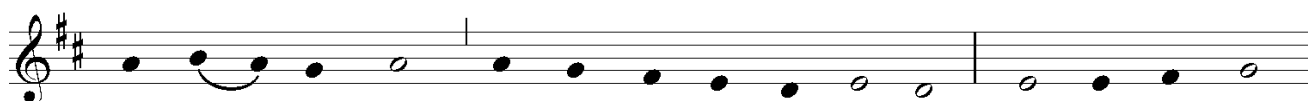
Hymnal S277



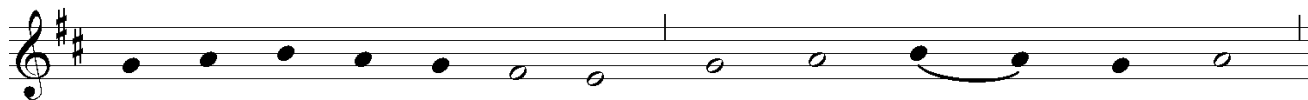
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



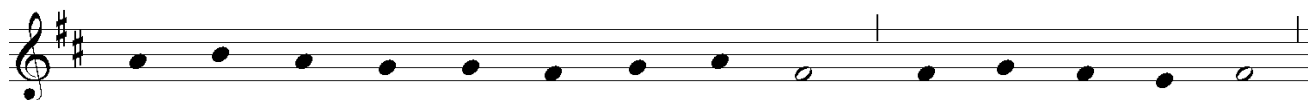
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



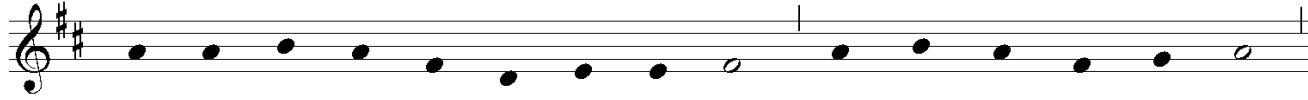
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



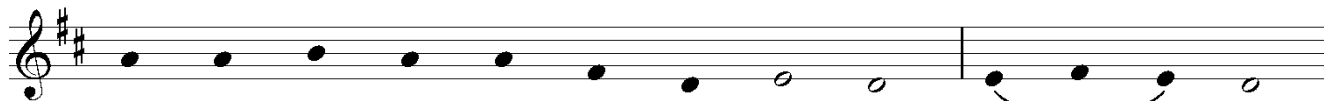
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: *1 Samuel 17: 32-49*

Reader: Anthony Grillo

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all

the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 9:9-20

Confitebor tibi

Hymnal S186



- 9 The LORD will be a refuge¹ for the op¹pressed, *
a¹refuge in¹time of¹trouble.
- 10 Those who know your Name will¹put their¹trust in you, *
for you never forsake¹those who¹seek you, O¹LORD.
- 11 Sing praise to the LORD who¹dwells in¹Zion; *
proclaim to the¹peoples the¹things he has¹done.
- 12 The Avenger of¹blood will re¹member them; *
he will not forget the¹cry of¹the af¹flicted.
- 13 Have pity on¹me, O¹LORD; *
see the misery I suffer from those who hate me,
O you who lift me¹up from the¹gate of¹death;
- 14 So that I may tell of all your praises
and rejoice in¹your sal¹vation *
in the¹gates of the¹city of¹Zion.
- 15 The ungodly have fallen into the¹pit they¹dug, *
and in the snare they¹set is their¹own foot¹caught.
- 16 The LORD is known by his¹acts of¹justice; *
the wicked are trapped in the¹works of¹their own¹hands.

17 The wicked shall be given over to the grave, *
and also all the peoples that for gèt God.

18 For the needy shall not always be for gotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; *
— let them be judged be fore you.

20 Put fear up on them, O LORD; *
let the ungodly know they are but mortal.

The Second Reading: *2 Corinthians 6:1-13*

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: *Mark 4:35-41*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern,

asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Jeffrey A. Packard

The Nicene Creed

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Bloomsburg.

In the Anglican Cycle of Prayer, we pray for the Church of North India.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Audrey, our Bishop; for Jeffrey, our priest; for Joe, our deacon; and for all bishops, priests, and deacons.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Doreen Nordoff, Jan Maxson, and Suzanne Dauler, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions.

Thank you, God, for all the fathers in this room, and for those not with us today. We thank you for stepfathers, foster fathers, adoptive fathers, spiritual fathers, and anyone who has acted as a father to us, anyone who has mentored, guided and supported us. We give you thanks for the good things we have in our lives because of them. Help us to honor and celebrate the fathers in our lives today and each day throughout the year.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Holy Communion

The Offertory

Anthem “Ye Watchers and Ye Holy Ones”

arr. Ralph Vaughan Williams (1872-1958)

Text:

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:

Refrain: Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of th' eternal Word,
most gracious, magnify the Lord: [Refrain]

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
[Refrain]

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One: [Refrain]

The Great Thanksgiving Eucharistic Prayer C

BCP 369

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned
against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Priest and People

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

People: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

BCP 364

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The Communion of the Faithful

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.* (St. Alphonsus de Liguori, 1696-1787)

Postcommunion Prayer

BCP 365

Priest: Let us pray.

People: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 492 "Sing Ye Faithful, Sing With Gladness"

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Dismissal

BCP 366

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude Fugue in C major

Dietrich Buxtehude (1637-1707)

Welcome to St. Andrew's

We are a community of faith, seeking “to promote charity, which is the chief of Christian graces,” and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

Those for Whom We Pray

Teri, Dick, Molly, Sandy, Mavis, Don, Joan, Jane, Denise, Kevin, Sara, Cathy, Diane, Emily, Vicki, Frank, Robbie, David, Gernilee, Mark, Stephanie, Tom, Barbara, Carolyn, Anthony, Bob, Bonnie, Dave, Beth, Jordan, Dee Ann, Zach, William, Renee, Ken, Deb, Richard, Blake, Joyce

The Faithful Departed

Doreen Nordoff, Jan Maxson, Susanne Dauler

Those in the Armed Forces and First Responders

Zach, Christie, Sean, Matt

Our Companion Parish

St. John's, Bellefonte

Diocesan Cycle of Prayer

St. Paul's, Bloomsburg

Anglican Cycle of Prayer

Church of North India

Please call or email the office with your prayer requests

237-7659

office@StAndrewSC.org

or post them on our Prayer Wall

<https://bit.ly/StAPrayerWall>

St. Andrew's Episcopal Church

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The Rt. Rev. Audrey Scanlan Bishop of Central Pennsylvania

The Rev. Jeffrey A. Packard Rector
rector@standrewsc.org

The Rev. Joe DeLauter Deacon

ADMINISTRATION AND PROPERTY

Allison Shea Parish Secretary
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Scott Luzier Sexton

Bill Donovan Assistant Sexton

Julie Kwasnica Treasurer
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Mary Andrew Financial Secretary
financesc@standrewsc.org

Gloria Meder Secretary Emerita

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Walter Wells Choir Director

Gwen Catchen Organist
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VESTRY

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Michele Marini Junior Warden
wardens@standrewsc.org

Andrea deCarle (2021)

Thomas Hall (2023)

Paul Humphreys (2022)

Jason McCloskey (2021)

Amy Pritchett (2023)

Scott Strouse (2021)

Barb Downs (2023)

Paul Hochreiter (2023)

Michele Marini (2022)

Kitty Mussett (2022)

Connie Puckett (2021)

JudithAnn Rule (2022)

Kevin Lowe, Clerk of the Vestry

SERVICE SCHEDULE

SUNDAY

10:00 a.m. Holy Eucharist
www.facebook.com/StAndrewSC

5:00 p.m. Holy Eucharist
In person (beginning 5/30/21)

WEDNESDAY

12:15 p.m. Noonday Prayer
www.facebook.com/StAndrewSC

MONDAY – SATURDAY

8:30 a.m. Morning Prayer
via Zoom

5:15 p.m. An Order for Compline
www.facebook.com/StAndrewSC
(Monday through Friday)

COMMUNITY CAFÉ BOARD OF DIRECTORS

Ron Rovansek, Executive Director
Ted Jaenicke (2022), Chairman

Bruce Cramer (2022)

Dave Will (2023)

Grace Pilato (2024)

Scott Thomas (2024)