



## The Fourth Sunday of Easter

### The Holy Eucharist: Rite II

*With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.*

**April 25, 2021**

**10:00 a.m.**

**Prelude** Two Settings of "My Shepherd will Supply My Need" Hal H. Hopson (b.1933)  
Lynn L. Petersen (b.1962)

### The Word of God

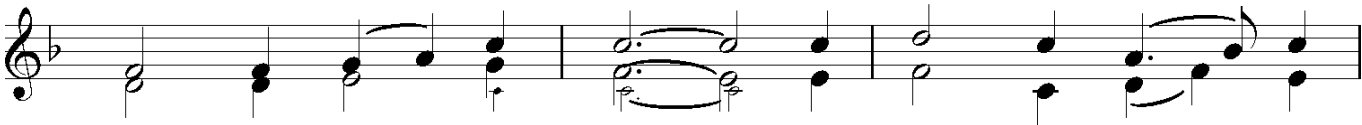
**Opening Hymn 304** "I Come With Joy To Meet My Lord"

*Land of Rest*

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

**Priest:** Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

## The Collect for Purity

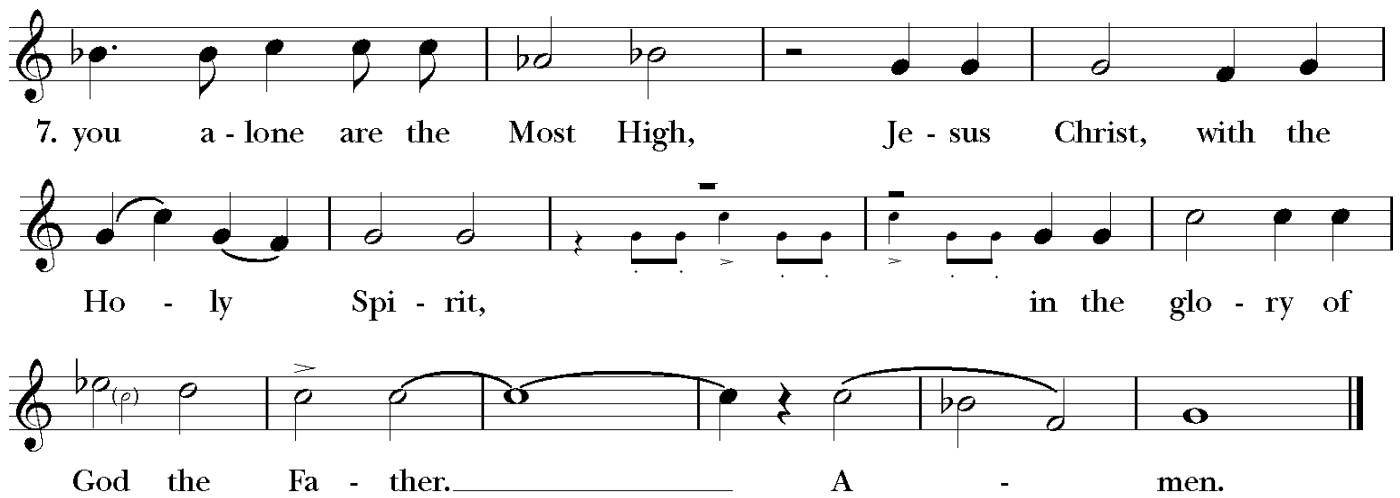
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Glory to God

Hymnal S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,



Priest: The Lord be with you.

**People: And also with you.**

Priest: Let us pray.

**The Collect of the Day:** O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

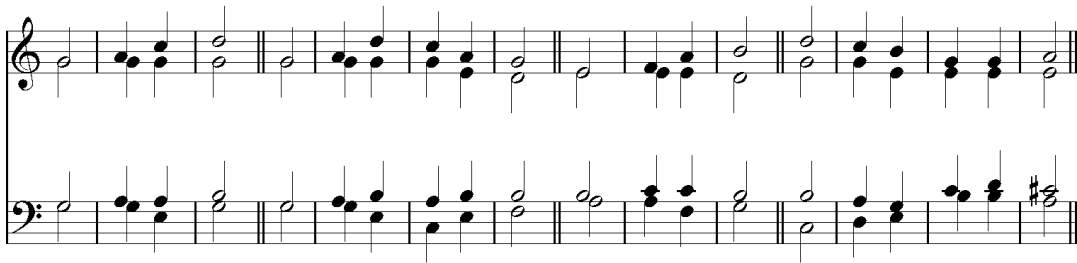
**The First Reading:** *Acts 4:5-12*

Reader: Jennifer Irvin

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord.

**People: Thanks be to God.**



- 1 The <sup>1</sup>LORD is my <sup>1</sup>shepherd; \*  
I <sup>1</sup>shall not <sup>1</sup>be in <sup>1</sup>want.
- 2 He makes me lie <sup>1</sup>down in green <sup>1</sup>pastures \*  
and <sup>1</sup>leads me be <sup>1</sup>side still <sup>1</sup>waters.
- 3 He re <sup>1</sup>vives my <sup>1</sup>soul \*  
and guides me along right <sup>1</sup>pathways for his <sup>1</sup>Name's <sup>1</sup>sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall <sup>1</sup>fear no <sup>1</sup>evil; \*  
for you are with me;  
your <sup>1</sup>rod and your <sup>1</sup>staff, they <sup>1</sup>comfort me.
- 5 You spread a table before me in the presence of <sup>1</sup>those who <sup>1</sup>trouble me; \*  
you have anointed my head with oil,  
and my <sup>1</sup>cup is <sup>1</sup>running <sup>1</sup>over.
- 6 Surely your goodness and mercy shall follow me all  
the <sup>1</sup>days of my <sup>1</sup>life, \*  
and I will dwell in the <sup>1</sup>house of the <sup>1</sup>LORD for <sup>1</sup>ever.

### **The Second Reading: 1 John 3:16-24**

We know love by this, that he laid down his life for us -- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**The Holy Gospel:** *John 10:11-18*

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

**Deacon:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Sermon**

The Rev. Jeffrey A. Packard

**The Nicene Creed**

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People, Form III**

BCP 387

*The Leader and People pray responsively.*

Leader: Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Andrew's, York.

In the Anglican Cycle of Prayer, we pray for the Nippon Sei Ko Kai.

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for the Archbishop of Canterbury, Justin; for our Presiding Bishop,

Michael; for our Bishop, Audrey; for our priest, Jeffrey; for our deacon, Joe, and for  
all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; Joseph,  
our President, Tom, our Governor, and all our elected and appointed leaders.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Give to the departed eternal rest,  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Priest: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Confession of Sin**

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

BCP 360

# The Holy Communion

## The Offertory

**Anthem** “The King of Love My Shepherd Is”

Irish Folk Melody

*Text:* The King of love my shepherd is, whose goodness faileth never.

I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth;

and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish, oft I strayed, but yet in love he sought me;

and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill, with thee, dear Lord, beside me;

thy rod and staff my comfort still, thy cross before to guide me.

Thou spreadst a table in my sight; thy unction grace bestoweth;

and oh, what transport of delight, from thy pure chalice floweth!

And so through all the length of days, thy goodness faileth never;

Good Shepherd, may I sing thy praise within thy house forever.

## The Great Thanksgiving Eucharistic Prayer A BCP 361

### Eucharistic Prayer A

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of Your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**



*Then the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**People:** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

### **The Communion of the Faithful**

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

### **Postcommunion Prayer**

**Priest:** Let us pray.

**People:** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Easter Blessing**

# Hymn 664

## "My Shepherd Will Supply My Need"

*Resignation*



1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be



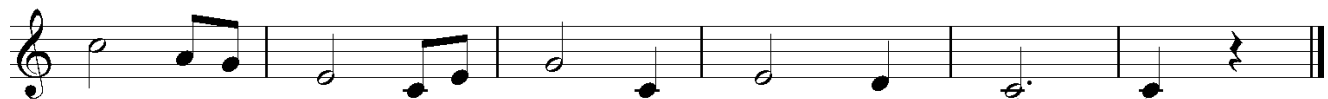
makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.\_\_\_\_  
mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.\_\_\_\_  
or a guest, but like a child at home.\_\_\_\_

## Dismissal

BCP 366

Priest: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**Postlude** “Good Christian Friends, Rejoice and Sing” Jeffrey Blersch (b.1967)

+ + +

### **Welcome to St. Andrew’s**

We are a community of faith, seeking “to promote charity, which is the chief of Christian graces,” and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

#### **Those for Whom We Pray**

Teri, Dick, Molly, Don, Joan, Jane, Sandy, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Beth, Barbara, Stu, Mavis, Michael, Bob, Marie, Stephanie, Tom, Benjamin, Blake, Mark, Gernilee, Carolyn, Anthony, Carolyn

#### **Those in the Armed Forces and First Responders**

Zach, Christie, Sean

#### **The Faithful Departed**

Patricia Hillson

#### **Our Companion Parish**

St. John’s, Bellefonte

#### **Diocesan Cycle of Prayer**

St. Andrew’s, York

#### **Anglican Cycle of Prayer**

The Nippon Sei Ko Kai