



# The Third Sunday of Easter

## The Holy Eucharist: Rite II

With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.

April 18, 2021

10:00 a.m.

Prelude Variations on "Puer Nobis" Michael Burkhardt (b.1957)

### The Word of God

Opening Hymn 178 "Alleluia! Give Thanks to the Risen Lord" Alleluia No. 1

*Descant*

*Refrain*

*1-4* *Final Ending*

1	Je - sus	is	Lord	of	all	the	earth.
2	Spread	the	good	news	o'er	all	the
3	We	have	been	cru - ci - fied	with	Christ.	
4	Come,	let	us	praise	the	liv - ing	God,

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er. joy - ful - ly  
 sing to our Sa - vior.

*Repeat Refrain*

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed.**

### The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Glory to God

Hymnal S278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

**The Collect of the Day:** O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The First Reading:** *Acts 3:12-19*

Reader: Gwen Catchen

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and

know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore and turn to God so that your sins may be wiped out.”

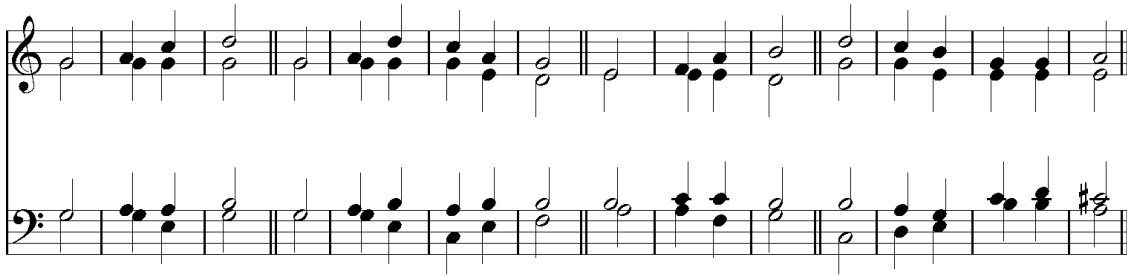
Reader: The Word of the Lord.

People: Thanks be to God.

## Psalm 4

*Cum invocarem*

Hymnal S285



- 1 Answer me when I call, O God, de<sup>1</sup>fender of my<sup>1</sup> cause; \*  
you set me free when I am hard-pressed;  
have mercy on<sup>1</sup> me and<sup>1</sup> hear my<sup>1</sup> prayer.
- 2 “You mortals, how long will you dis<sup>1</sup>honor my<sup>1</sup> glory; \*  
how long will you worship dumb idols  
and<sup>1</sup> run after false<sup>1</sup> gods?”
- 3 Know that the LORD does<sup>1</sup> wonders for the<sup>1</sup> faithful; \*  
when I call upon the<sup>1</sup> LORD, he will<sup>1</sup> hear me.
- 4 Tremble, then, and<sup>1</sup> do not<sup>1</sup> sin; \*  
speak to your heart in<sup>1</sup> silence up<sup>1</sup> on your<sup>1</sup> bed.
- 5 Offer the ap<sup>1</sup>pointed<sup>1</sup> sacrifices \*  
and<sup>1</sup> put your<sup>1</sup> trust in the<sup>1</sup> LORD.
- 6 Many are saying,  
“Oh, that we might see<sup>1</sup> better<sup>1</sup> times!” \*  
Lift up the light of your<sup>1</sup> countenance up<sup>1</sup> on us, O<sup>1</sup> LORD.
- 7 You have put<sup>1</sup> gladness in my<sup>1</sup> heart, \*  
more than when grain and<sup>1</sup> wine and<sup>1</sup> oil in<sup>1</sup> crease.
- 8 I lie down in peace; at once I<sup>1</sup> fall a<sup>1</sup> sleep; \*  
for only you, LORD, <sup>1</sup>make me<sup>1</sup> dwell in<sup>1</sup> safety.

**The Second Reading:** *1 John 3:1-7*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader:       The Word of the Lord.

People:       **Thanks be to God.**

**The Holy Gospel:** *Luke 24:36b-48*

Deacon:    The Holy Gospel of our Lord Jesus Christ according to Luke.

People:    **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I, myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon:    The Gospel of the Lord.

People:    **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Jeffrey A. Packard

## The Nicene Creed

BCP 358

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People, Form III

BCP 387

*The Leader and People pray responsively.*

Leader: Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for Trinity Church, Williamsport.

In the Anglican Cycle of Prayer, we pray for the Church of Ireland.

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for the Archbishop of Canterbury, Justin; our Presiding Bishop, Michael; our Bishop, Audrey; our priest, Jeffrey; our deacon, Joe, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; Joseph, our President, Tom, our Governor, and all our elected and appointed leaders.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Give to the departed eternal rest, especially Pat Hillson.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Priest: O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light; Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

## Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

BCP 360

## The Holy Communion

### The Offertory

**Anthem**                      “This Joyful Eastertide”                      arr. Charles Wood (1866-1926)

*Text:*

This joyful Eastertide away with sin and sorrow!  
My love, the crucified, hath sprung to life this morrow.  
Refrain: Had Christ, who once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain.  
But now is Christ arisen,  
arisen, arisen, arisen.

Death's flood hath lost its chill since Jesus crossed the river.  
Lord of all life, from ill my passing soul deliver. [Refrain]  
My flesh in hope shall rest and for a season slumber  
till trump from east to west shall wake the dead in number. [Refrain]



**Eucharistic Prayer A**

Priest: The Lord be with you.

**People: And also with you.**

Priest: Lift up your hearts.

**People: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**People: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Priest: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

## The Communion of the Faithful

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

## Postcommunion Prayer

Priest: Let us pray.

People: **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Easter Blessing

Hymn 193 "That Easter Day With Joy Was Bright"

*Puer Nobis*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

**Dismissal**

BCP 366

**Priest:** Let us bless the Lord. Alleluia, alleluia.

**People:** **Thanks be to God. Alleluia, alleluia.**

**Postlude**

“Christ lag in Tobesbanden”

Samuel Scheidt (1587-1654)

+ + +

**Welcome to St. Andrew’s**

We are a community of faith, seeking “to promote charity, which is the chief of Christian graces,” and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

**Those for Whom We Pray**

Teri, Dick, Molly, Don, Joan, Jane, Sandy, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Beth, Barbara, Stu, Mavis, Michael, Bob, Marie, Stephanie, Tom, Benjamin, Blake, Mark, Gernilee, Carolyn, Anthony

**Those in the Armed Forces and First Responders**

Zach, Christie, Sean

**The Faithful Departed**

Patricia Hillson

**Our Companion Parish**

St. John’s, Bellefonte

**Diocesan Cycle of Prayer**

Trinity Church, Williamsport

**Anglican Cycle of Prayer**

The Church of Ireland