



The Nineteenth Sunday After Pentecost

The Holy Eucharist: Rite II

With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.

October 11, 2020

10:00 a.m.

Prelude Two Settings of "My Shepherd Will Supply My Need"

Lynn L. Petersen (b.1962)

Hal H. Hopson (b.1932)

The Word of God

Opening Hymn 316 "This Is the Hour of Banquet and Song" *Canticum refectionis*



1 This is the hour of banquet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever Amen.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading: *Exodus 32:1-14*

Reader: Alison Jaenicke

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have

seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 664 “My Shepherd Will Supply My Need”

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, and leads me, for his
 ta - ble spread; my cup with bless - ings
 go and come; no more a stran - ger



mer - cy's sake, in paths of truth and grace.
 o - ver - flows, thy oil a - noints my head.
 or a guest, but like a child at home.

The Second Reading: *Philippians 4:1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel: *Matthew 22:1-14*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been

slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Jeffrey A. Packard

The Nicene Creed

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray for Donald, our President, Tom, our Governor, and all our elected and appointed leaders.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Harrisburg.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of Uganda.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop, for Audrey, our Bishop, for Jeffrey, our priest; for Joe, our deacon; and for all bishops, priests, and deacons.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for those affected by the coronavirus. Give us strength to face the challenges of these times of pandemic.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

BCP 393

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Holy Communion

The Offertory

Anthem “Kyng of Glory and Exultation”

Carlton T. Russell (b. 1938)

Text: O God, the kyng of glory,
which hast exalted thine only sonne Jesus Christe,
with great triumphe unto thy kingdom in heauen;
we beseche thee, leaue us not comfortles;
but sende to us thine holy ghost to comfort us
and exalte us unto the same place
whither our sauour Christe is gone before;
who lyueth and reigneth for ever.
(Thomas Cranmer)

The Great Thanksgiving Eucharistic Prayer A

BCP 361

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Priest and People

Holy, holy, holy Lord

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord,

Hosanna in the highest,

The people stand. Then the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

The Communion of the Faithful

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

(St. Alphonsus de Liguori, 1696-1787)

Postcommunion Prayer

Priest: Let us pray.
People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Dismissal

BCP 366

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Fugue in F Major a 3

George F. Handel (1685-1759)

+ + +

Welcome to St. Andrew's

We are a community of faith, seeking “to promote charity, which is the chief of Christian graces,” and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

Those for Whom We Pray

Teri, Dick, Molly, Don, Joan, Jane, Connie, Beckett, Emmet, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Gwen, Lucy, Beth, Jeffrey, Carolyn, Joe, Michele, Amy, Bob, Cynthia, Molly, Frank, Lance, Chris, Mari, Gordon, Claudia, Bob, Martin, Barbara, Stu, Vonna, Anthony, Mavis, Derald, Eugene, Evelyn, Marshall, Larry, Martin

Those in the Armed Forces and First Responders

Zach, Christie, Sean, Nathan, Ted, Blake, Chuck, Jordan, Matt, Ben, Katy, Fritz, Drew, and Jenna

Our Companion Parish

St. John's, Bellefonte

Diocesan Cycle of Prayer

St. Paul's, Harrisburg

Anglican Cycle of Prayer

Church of the Province of Uganda

Please call or email the office with your prayer requests

237-7659 office@StAndrewSC.org

or post them on our Prayer Wall: <https://bit.ly/StAPrayerWall>



Roniel and his grandma, Ramona, are excited to show their pig farm to you!

RAISING *animals*; GROWING *communities*.

“It is God’s gift that all should eat and drink and take pleasure in all their toil.”

— ECCLESIASTES 3:13 NRSV

State College Virtual CROP Hunger Walk

October 11 - 17, 2020

Our Virtual Walk will kick off on Sunday, October 11 at 2:00 pm on Facebook Live!
(facebook.com/StateCollegeCROPWalk)

You are invited to walk any time that week, any route you like!

Register to walk or make a donation at crophungerwalk.org/statecollegepa/standrews

CROPHUNGERWALK.ORG

PR 2041

FARMS, FAMILIES AND YOU...

a life-saving combination

Roniel loves his family's piggy bank even though it doesn't look - or sound - like your average one. For starters, it's loud. Really loud. And it comes with a...unique smell. You see, Roniel's piggy bank holds actual pigs. And just like their plastic counterparts, these pigs represent change!

Roniel's grandma, Ramona, invested in this change several years ago. She grew up seeing hunger hurt her community in the Dominican Republic. It's not a future she wanted for her children, her grandchildren...anyone. So she asked for one small pig.

CROP Hunger Walkers helped put that pig in Ramona's care. Now, she has dozens of healthy pigs - meaning food, income and nutrient-rich soil! With the money she's earned, she's even opened a grocery shop so her community has local access to affordable food.

Ramona is sharing her gifts with Roniel and her neighbors. She knows that ending hunger takes hard work, compassion and some investment. **And she knows that a healthier future for kids like Roniel only comes when someone steps up.**

Will you step up alongside her, Roniel and so many others who are ready for thoughtful, long-lasting solutions to hunger? Add your change to "piggy banks" around the world today!



\$20

**200 baby fish
for a fish pond**



\$60

**A pig for a
family farm**



\$90

**Coffee beans for a
resilient crop**



\$120

**Construction of
a fish pond**

RAISING *animals,* **GROWING** *communities.*

P.O. BOX 968 • ELKHART, IN 46515 • CWSGLOBAL.ORG • CROPHUNGERWALK.ORG • 888-CWS-CROP

St. Andrew's Episcopal Church

208 W. Foster Avenue • State College, PA 16801 • 814-237-7659 • www.StAndrewSC.org

The Rt. Rev. Audrey Scanlan Bishop of Central Pennsylvania
The Rev. Jeffrey A. Packard Rector
rector@standrewsc.org
The Rev. Joe DeLauter Deacon

SERVICE SCHEDULE

SUNDAY

10:00 a.m. Holy Eucharist
www.facebook.com/StAndrewSC
5:00 p.m. Holy Eucharist
Registration required. Please use new link on website or in parish emails each week to reserve your place while we must limit attendance. (www.StAndrewSC.org)

ADMINISTRATION AND PROPERTY
Allison Shea Parish Secretary
office@standrewsc.org
Scott Luzier Sexton
Bill Donovan Assistant Sexton
Julie Kwasnica Treasurer
treasurer@standrewsc.org
Mary Andrew Financial Secretary
financesc@standrewsc.org
Gloria Meder Secretary Emerita

WEDNESDAY

12:15 p.m. Noonday Prayer
www.facebook.com/StAndrewSC

EDUCATION

Kathy Hickner Director for Children and Youth
youth@standrewsc.org
Natalie Gahm Nursery Coordinator

MONDAY – SATURDAY

8:30 a.m. Morning Prayer via Zoom
5:15 p.m. An Order for Compline
www.facebook.com/StAndrewSC
(Monday through Friday)

MUSIC

Walter Wells Choir Director
Gwen Catchen Organist
music@standrewsc.org

VESTRY

Kathryn Yahner Senior Warden
Scott Strouse Junior Warden
wardens@standrewsc.org

Andrea deCarle (2021) Christina Ford (2020)
Paul Humphreys (2022) Greg Lovinsky (2020)
Kevin Lowe (2020) * Michele Marini (2022)
Jason McCloskey (2021) Kitty Mussett (2022)
Connie Puckett (2021) Scott Strouse (2021)
JudithAnn Rule (2022) Kathryn Yahner (2020)

* Clerk of the Vestry

COMMUNITY CAFÉ BOARD OF DIRECTORS

Ron Rovanseck, Executive Director
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