



The Day of Pentecost The Holy Eucharist: Rite II

With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.

May 31, 2020

10:00 a.m.

Prelude "Come, Holy Ghost Our Souls Inspire" Wilbur Held (1914-2015)

The Word of God

Opening Hymn 506 "Praise the Spirit in Creation" *Finnian*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

BCP 356

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day: Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: *Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104 :25-35, 37 *Benedic, anima mea*

BCP 736

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Second Reading: *I Corinthians 12:3b-13*

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: *John 7:37-39*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Jeffrey A. Packard

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form III

BCP 387

The Leader and People pray responsively.

Leader: Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;

That we all may be one.

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Luke's, Altoona.

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Melanesia.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for our Presiding Bishop, Michael; our Bishop, Audrey; our priest, Jeffrey;
our deacon, Joe, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; Donald,
our President, Tom, our Governor, and all our elected and appointed leaders.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Give to the departed eternal rest, remembering especially Wayne Packard, Dorothy Legutko and Vic Rovanseck;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

O Lord, as we continue in the midst of this global pandemic, help us to comprehend the vastness of loss. We have lost more than 100,000 lives in our country. Save us from compassion fatigue. Save us also from being overwhelmed. We pray for everyone who has been affected by the coronavirus, directly or indirectly. We remember especially those who have died from it. May your blessing, grace, and mercy be upon them; and may they rest in peace. Comfort their loved ones as they mourn. Help them to mourn with hope, trusting in your love and in your promise of new life in Christ. Help us also to be a support to them and all who suffer.

Give us all a sense of your presence with us in the midst of chaos, that your abiding Spirit comforts us even in the valley of the shadow of death.

Let us pray for our own needs and those of others.

We give thanks today for Don and Milly Hopkins and share in their joy as they celebrate 65 years of marriage.

Silence. The People may add their own petitions.

Priest: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

The Holy Communion

The Offertory

Anthem

“O Breath of Life”

George Mabry (b. 1941)

Text: O Breath of life, come sweeping through us, revive Thy church with life and power; O Breath of life, come, cleanse, renew us, and fit Thy church to meet this hour. O Wind of God, come bend us, break us, till humbly we confess our need; then in Thy tenderness remake us, revive, restore, for this we plead. O Breath of love, come breathe within us, renewing thought and will and heart; come, Love of Christ, afresh to win us, revive Thy church in every part. O Heart of Christ, once broken for us, 'tis there we find our strength and rest; our broken, contrite hearts now solace, and let Thy waiting church be blest. Revive us, Lord! Is zeal abating while harvest fields are vast and white? Revive, us Lord, the world is waiting, equip Thy church to spread the light. (Bessie Porter Head: 1850-1936)

The Great Thanksgiving Eucharistic Prayer A

BCP 361

Eucharistic Prayer A

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels

and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Then the Priest continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that

we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Communion of the Faithful

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

Postcommunion Prayer

Priest: Let us pray.

**People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Pentecost Blessing

Closing Hymn 511 “Holy Spirit, Ever Living”

Abbot’s Leigh



1 Ho - ly Spi - rit, ev - er liv - ing as the Church’s
2 Ho - ly Spi - rit, ev - er work-ing through the Church’s



ve - ry life; Ho - ly Spi - rit, ev - er striv-ing
min - is - try; quick - ening, strength - ening, and ab - solv-ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -



end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

Dismissal

BCP 366

Priest: Let us go forth into the world, rejoicing in the power of the spirit. Alleluia.
Alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude Voluntary on “Abbot’s Leigh”

Robert J. Powell (b.1932)

Welcome to St. Andrew's

We are a community of faith, seeking "to promote charity, which is the chief of Christian graces," and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

The altar flowers today are given to the glory of God and in celebration of 65 years of marriage by Don and Milly Hopkins.

Those for Whom We Pray

Teri, Dick, Molly, Mavis, Don, Joan, Jane, Connie, Beckett, Emmet, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Sandra, Mary, Chuck, Mardi, Ramona, Adam, Cynthia, David, Ken, Marie, Elaine, Avery, Bobbie, Caitlin, Brenda, Sam, Scott, Conor, John, Audrey, Diana, Joseph, Jean, Kayla, Moral, Philip, Craig, Len, Thom

The Faithful Departed

Wayne Packard, Vic Rovanseck, Dorothy Legutko (mother of Joan DiMarcello)

Those in the Armed Forces and First Responders

Zach, Christie, Sean, Nathan, Ted, Blake, Chuck, Jordan, Matt, Ben, Katy, Fritz, Drew and Jenna

Our Companion Parish

St. John's, Bellefonte

Diocesan Cycle of Prayer

St. Luke's, Altoona

Anglican Cycle of Prayer

The Anglican Church in Melanesia

Please call or email the office with your prayer requests

237-7659

office@StAndrewSC.org

or post them on our Prayer Wall

<https://bit.ly/StAPrayerWall>