



## The Fourth Sunday After the Epiphany The Holy Eucharist: Rite II

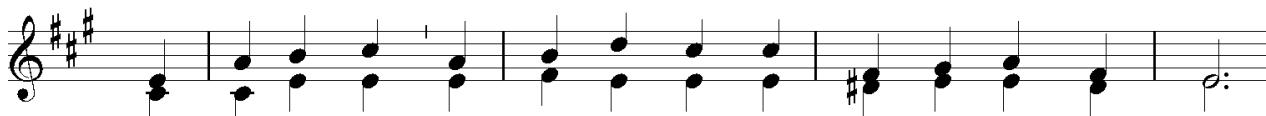
*With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.*

**January 31, 2020**

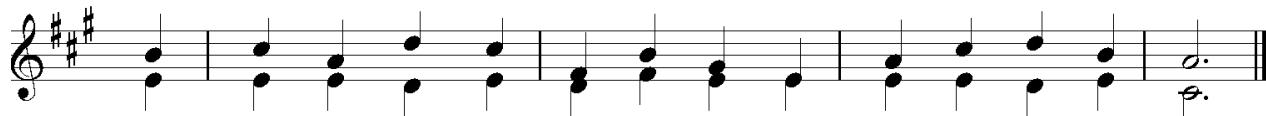
**10:00 a.m.**

**Prelude** Variations on "Amazing Grace" David P. Dahl (b.1937)

**Hymn 457** "Thou Art the Way, to Thee Alone" St. James



1 Thou art the Way, to thee a - lone from sin and death we flee;  
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
3 Thou art the Life, the rend-ing tomb pro - claims thy con-quering arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.  
thou on - ly canst in - form the mind and pu - ri - fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

**Priest:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory be to God**

Hymnal S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven - ly King, al-might - y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

**The Collect of the Day:** Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading:** *Deuteronomy 18:15-20*

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the

Reader: Philip Jenkins

mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak -that prophet shall die."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 111**

*Confitebor tibi*

Hymnal S413



1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! \*

they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; \*

he is ever mindful of his covenant.

6 He has shown his people the power of his works \*

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*

all his commandments are sure.

8 They stand fast for ever and ever, \*

because they are done in truth and equity.

9 He sent redemption to his people;

he commanded his covenant for ever; \*

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever!

**The Second Reading: *1 Corinthians 8:1-13***

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**The Gospel: *Mark 1:21-28***

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of

him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

The Rev. Jeffrey A. Packard

**The Nicene Creed**

BCP 358

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People, Form III

BCP 387

*The Leader and People pray responsively.*

Leader: Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Manheim.

In the Anglican Cycle of Prayer, we pray for the Diocese of the Central States.

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Audrey, our Bishop; for Jeffrey, our priest; for Joe, our deacon and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; Joe, our President; Tom, our Governor, and all our elected and appointed leaders.

**That there may be justice and peace on the earth.**

We pray for our Out of the Cold guests and the volunteers and workers who support them.

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The celebrant adds a concluding collect.*

## Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP 360

## The Holy Communion

### The Offertory

#### Anthem

“Alleluyas of St. James”

A. J. Greening

*Text:*

*Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly minded,  
For with blessing in His hand,  
Christ our God to earth descendeth,  
Our full homage to demand.*

*Rank on rank the host of Heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.*

*King of kings, yet born of Mary,  
As of old on earth He stood,  
Lord of lords, in human vesture,  
In the body and the blood;  
He will give to all the faithful  
His own self for heavenly food.*

*At His feet the six wingèd seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence,  
As with ceaseless voice they cry:  
Alleluia, Alleluia  
Alleluia, Lord Most High!*

## The Great Thanksgiving Eucharistic Prayer A

BCP 361

Priest: The Lord be with you.

**People:** **And also with you.**

Priest: Lift up your hearts.

**People:** **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Priest and People*

**Holy, holy, holy Lord**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord,**

**Hosanna in the highest.**

*The people stand. Then the Priest continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

**Priest:** And now, as our Savior Christ has taught us, we are bold to say,

**People:** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

### **The Breaking of the Bread**

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

## The Communion of the Faithful

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

(*St. Alphonsus de Liguori, 1696-1787*)

## Postcommunion Prayer

Priest: Let us pray.

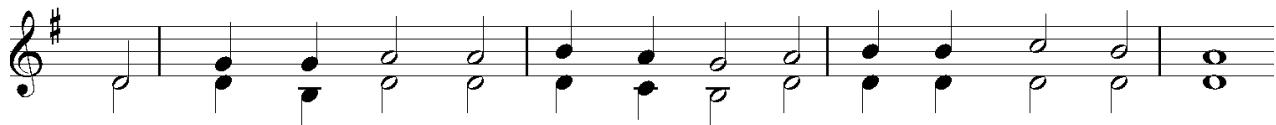
People: **Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## The Blessing

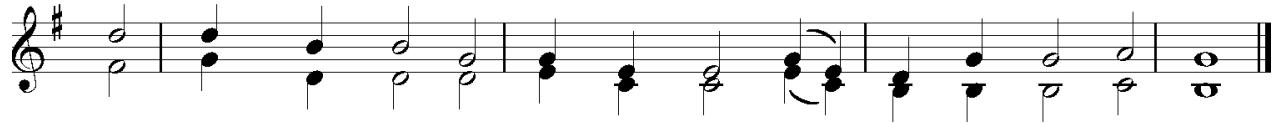
### Hymn 493

### “O For a Thousand Tongues to Sing”

*Azmon*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## **Dismissal**

**Deacon:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## **Postlude**

Voluntary on ““O, for a Thousand Tongues to Sing””

Paul Bouman (1918-2019)

## **Those For Whom We Pray**

Teri, Dick, Molly, Don, Joan, Jane, Sandy, Beckett, Emmet, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Beth, Barbara, Stu, Anthony, Mavis, Michael, Anna, Maddy, Traci, Carol, Gwen, Lois, Barbara, Vera, Ray, Daniel, Bob, Marie, William, Stephanie, Tom

## **Those in the Armed Forces and First Responders**

Zach, Christie, Matt

## **Our Companion Parish**

St. John’s, Bellefonte

## **Diocesan Cycle of Prayer**

St. Paul’s, Manheim

## **Anglican Cycle of Prayer**

The Diocese of the Central States

# St. Andrew's Episcopal Church

208 W. Foster Avenue • State College, PA 16801 • 814-237-7659 • [www.StAndrewSC.org](http://www.StAndrewSC.org)

The Rt. Rev. Audrey Scanlan

Bishop of Central  
Pennsylvania

## SERVICE SCHEDULE

The Rev. Jeffrey A. Packard

Rector

### SUNDAY

The Rev. Joe DeLauter

Deacon

10:00 a.m.

Holy Eucharist

[www.facebook.com/StAndrewSC](http://www.facebook.com/StAndrewSC)

## ADMINISTRATION AND PROPERTY

Allison Shea

Parish Secretary

[office@standrewsc.org](mailto:office@standrewsc.org)

Scott Luzier

Sexton

Bill Donovan

Assistant Sexton

Julie Kwasnica

Treasurer

[treasurer@standrewsc.org](mailto:treasurer@standrewsc.org)

Mary Andrew

Financial Secretary

[financesc@standrewsc.org](mailto:financesc@standrewsc.org)

Gloria Meder

Secretary Emerita

## EDUCATION

Kathy Hickner

Director for Children  
and Youth

[youth@standrewsc.org](mailto:youth@standrewsc.org)

Natalie Gahm

Nursery Coordinator

### WEDNESDAY

12:15 p.m.

Noonday Prayer

[www.facebook.com/StAndrewSC](http://www.facebook.com/StAndrewSC)

## MUSIC

Walter Wells

Choir Director  
Organist

Gwen Catchen

[music@standrewsc.org](mailto:music@standrewsc.org)

### MONDAY – SATURDAY

8:30 a.m.

Morning Prayer  
via Zoom

5:15 p.m.

An Order for Compline  
[www.facebook.com/StAndrewSC](http://www.facebook.com/StAndrewSC)  
(Monday through Friday)

## VESTRY

Kathryn Yahner

Senior Warden

Scott Strouse

Junior Warden

[wardens@standrewsc.org](mailto:wardens@standrewsc.org)

## COMMUNITY CAFÉ BOARD OF DIRECTORS

Ron Rovansek, Executive Director

Ted Jaenicke (2022), Chairman

Bruce Cramer (2022)

Dave Will (2023)

Grace Pilato (2024)

Scott Thomas (2024)

Andrea deCarle (2021)

Christina Ford (2020)

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Kevin Lowe (2020) \*

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Kitty Mussett (2022)

Connie Puckett (2021)

Scott Strouse (2021)

JudithAnn Rule (2022)

Kathryn Yahner (2020)

\* Clerk of the Vestry