



## The Second Sunday After Pentecost

### The Holy Eucharist: Rite II

*With God's help, we the people of Saint Andrew's Church seek to know and accept God's love in Jesus Christ for all people and to witness to God's love in word and action.*

June 6, 2021

10:00 a.m.

**Prelude** Variations on “Jesu, Joy of Man’s Desiring”

Johann Pachelbel (1653-1706)

### The Word of God

**Opening Hymn 381** “Thy Strong Word Did Cleave the Darkness” *Ton-y-Botel*

1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al-le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al-le - lu - ia, al - le -  
and our lives our hopes con - fess: Al-le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mortals, an-gels,

al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever Amen.**

### The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Glory to God

Hymnal S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A men.

Priest:

The Lord be with you.

**People:** And also with you.

Priest: Let us pray.

**The Collect of the Day:** O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Reading:** *1 Samuel 8:4-11, 16-20*

Reader: Paige Andrew

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; he will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so

that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 138**

*Confitebor tibi*

Hymnal S186



- 1 I will give thanks to you, O LORD, with my<sup>1</sup>whole<sup>1</sup>heart; \*  
before the<sup>1</sup>gods I will<sup>1</sup>sing your<sup>1</sup>praise.
- 2 I will bow down toward your holy temple  
and<sup>1</sup>praise your<sup>1</sup>Name, \*  
be<sup>1</sup>cause of your<sup>1</sup>love and<sup>1</sup>faithfulness;
- †3 For you have<sup>1</sup>glorified your<sup>1</sup>Name \*  
—<sup>1</sup>and your<sup>1</sup>word above<sup>1</sup>all things.
- 4 When I<sup>1</sup>called, you<sup>1</sup>answered me; \*  
you in<sup>1</sup>creased my<sup>1</sup>strength with<sup>1</sup>in me.
- 5 All the kings of the earth will<sup>1</sup>praise you, O<sup>1</sup>LORD, \*  
when they have<sup>1</sup>heard the<sup>1</sup>words of your<sup>1</sup>mouth.
- 6 They will sing of the<sup>1</sup>ways of the<sup>1</sup>LORD, \*  
that great is the<sup>1</sup>glory<sup>1</sup>of the<sup>1</sup>LORD.
- 7 Though the LORD be high, he<sup>1</sup>cares for the<sup>1</sup>lowly; \*  
he perceives the<sup>1</sup>haughty<sup>1</sup>from a<sup>1</sup>far.
- 8 Though I walk in the midst of trouble, you<sup>1</sup>keep me<sup>1</sup>safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right<sup>1</sup>hand shall<sup>1</sup>save me.
- 9 The LORD will make good his<sup>1</sup>purpose for<sup>1</sup>me; \*  
O LORD, your love endures for ever;  
do not a<sup>1</sup>bandon the<sup>1</sup>works of your<sup>1</sup>hands.

## **The Second Reading: 2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" - we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## **The Gospel: Mark 3:20-35**

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon: The Gospel of the Lord.  
**People: Praise to you, Lord Christ.**

## The Sermon

The Rev. Jeffrey A. Packard

## The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

On the third day he rose again

    in accordance with the Scriptures;  
    he ascended into heaven

    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## Prayers of the People, Form VI

BCP 392

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We pray for our companion parish, St. John's, Bellefonte.

In the Diocesan Cycle of Prayer, we pray for the Church of the Nativity, Newport and St. Stephen's, Thompsontown.

In the Anglican Cycle of Prayer, we pray for the Church of the province of Myanmar.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop, for Audrey, our Bishop, for Jeffrey, our priest; for Joe, our deacon; and for all bishops, priests, and deacons.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We give thanks and pray for all who are graduating this spring as they celebrate this milestone.

For those graduating from high school: Colton Dash, Abbey Grace Anne Humphreys, and Jack Wunz.

And for those graduating from college or graduate school: Samantha Bastress, Jack Rovansek, Caroline Shea, and Jack Bagby.

May God's blessing follow you all as you find new journeys to travel.

May you walk safely along the pathways of your dreams.

May His gentle hand guide the decisions you will make and the passions that you follow.

May your hearts and lives always reflect His love and truth,

And may hope be a light within you that you carry into each new day. ***Amen.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace**

BCP 360

# The Holy Communion

## The Offertory

*Text: Through the nights you feel alone, I'll be there to sing a song. In the shadows falling, hear my spirit calling, song unending. Even 'til the end of time I will always be with you. In the chill of winter snow, even there my love will show. In that love I'll hold you, in my arms enfold you, grace unending. Even 'til the end of time I will always be with you. In the deepest valley, call, and I'll be there. All your sorrows I will bear. Look to the clouds or the bottom of the sea. I'll still be loving you. I'll still be giving faithfully. O, I will wipe away each tear, cast away each fear. All your pain will cease. I will give you peace, peace unending. Even 'til the end I will always be with you. Near my heart I'll lay thee down where my love and peace abound. In the quiet mountains, by the gentle fountains, life unending. Even 'til the end of time I will always be with you.*

# The Great Thanksgiving Eucharistic Prayer C

BCP 369

Priest: The Lord be with you.

**People:** And also with you.

Priest: Lift up your hearts.

**People:** We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Priest and People*

**Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**People:** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.*

BCP 364

### **The Breaking of the Bread**

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

### **The Communion of the Faithful**

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.* *(St. Alphonsus de Liguori, 1696-1787)*

### **Postcommunion Prayer**

BCP 365

**Priest:** Let us pray.

**People:** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

## Closing Hymn 532 “How Wondrous and Great Thy Works”

*Old 104<sup>th</sup>*

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;  
How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:  
O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,  
Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## Dismissal

BCP 366

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## Postlude Improvisation on “Ton-y-Botel”

Paul Manz (1919-2009)

## Welcome to St. Andrew's

We are a community of faith, seeking "to promote charity, which is the chief of Christian graces," and we welcome all persons, regardless of race, ethnic background, gender identity, sexual orientation, capability, or circumstances of life.

### **Those for Whom We Pray**

Teri, Dick, Molly, Sandy, Mavis, Don, Joan, Jane, Denise, Kevin, Diane, Sara, Emily, David, Robbie, Vicki, Frank, Gernilee, Mark, Myong Oh, Stephanie, Tom, Barbara, Carolyn, David

### **Those in the Armed Forces and First Responders**

Zach, Christie, Sean, Matt

### **Our Companion Parish**

St. John's, Bellefonte

### **Diocesan Cycle of Prayer**

Church of the Nativity, Newport and St. Stephen's, Thompsontown.

### **Anglican Cycle of Prayer**

Church of the Province of Myanmar

Please call or email the office with your prayer requests

237-7659

[office@StAndrewSC.org](mailto:office@StAndrewSC.org)

or post them on our Prayer Wall

<https://bit.ly/StAPrayerWall>

# St. Andrew's Episcopal Church

208 W. Foster Avenue • State College, PA 16801 • 814-237-7659 • [www.StAndrewSC.org](http://www.StAndrewSC.org)

The Rt. Rev. Audrey Scanlan

Bishop of Central  
Pennsylvania

## SERVICE SCHEDULE

The Rev. Jeffrey A. Packard

Rector

### SUNDAY

The Rev. Joe DeLauter

Deacon

10:00 a.m.

Holy Eucharist

[www.facebook.com/StAndrewSC](http://www.facebook.com/StAndrewSC)

## ADMINISTRATION AND PROPERTY

Allison Shea

Parish Secretary

[office@standrewsc.org](mailto:office@standrewsc.org)

Scott Luzier

Sexton

Bill Donovan

Assistant Sexton

Julie Kwasnica

Treasurer

[treasurer@standrewsc.org](mailto:treasurer@standrewsc.org)

Mary Andrew

Financial Secretary

[financesc@standrewsc.org](mailto:financesc@standrewsc.org)

Gloria Meder

Secretary Emerita

## EDUCATION

Kathy Hickner

Director for Youth

[youth@standrewsc.org](mailto:youth@standrewsc.org)

Robin Bastress

Director for Children

[children@standrewsc.org](mailto:children@standrewsc.org)

Natalie Gahm

Nursery Coordinator

## MUSIC

Walter Wells

Choir Director

Gwen Catchen

Organist

[music@standrewsc.org](mailto:music@standrewsc.org)

## VESTRY

Scott Strouse

Senior Warden

Michele Marini

Junior Warden

[wardens@standrewsc.org](mailto:wardens@standrewsc.org)

Andrea deCarle (2021)

Barb Downs (2023)

Thomas Hall (2023)

Paul Hochreiter (2023)

Paul Humphreys (2022)

Michele Marini (2022)

Jason McCloskey (2021)

Kitty Mussett (2022)

Amy Pritchett (2023)

Connie Puckett (2021)

Scott Strouse (2021)

JudithAnn Rule (2022)

Kevin Lowe, Clerk of the Vestry

## MONDAY – SATURDAY

8:30 a.m.

Morning Prayer

via Zoom

5:15 p.m.

An Order for Compline  
[www.facebook.com/StAndrewSC](http://www.facebook.com/StAndrewSC)  
(Monday through Friday)

## COMMUNITY CAFÉ BOARD OF DIRECTORS

Ron Rovansek, Executive Director

Ted Jaenicke (2022), Chairman

Bruce Cramer (2022)

Grace Pilato (2024)

Dave Will (2023)

Scott Thomas (2024)